

ALTA/ACSM LAND TITLE SURVEY

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW THE RECORD DESCRIPTIONS UPON THE GROUND AND TO SHOW THE EXISTING IMPROVEMENTS THAT EXIST ON THE PROPERTY.

PER NOTE #6 OF PLAT FILED UNDER BOOK B, PAGE 395, OFFICIAL LINCOLN COUNTY NEVADA RECORDS THE WESTERLY BOUNDARY FOR PARCELS 5-7 GO TO THE CENTERLINE OF ROADWAY. THE NOTE STATES THAT HIGHWAY 93 WAS PURCHASED AS AN EASEMENT DEED, AN ACT TO PROVIDE A GENERAL HIGHWAY LAW FOR THE STATE OF NEVADA, APPROVED MARCH 23, 1917 FILED IN BOOK C-1, PAGE 82 AND BOOK E-1 PAGE 230, OF LINCOLN COUNTY NEVADA REAL ESTATE DEEDS.

THE ACRES SHOWN FOR PARCELS 5-7 IS DETERMINED BY USING THE EXISTING RIGHT-OF-WAY FENCE AS THE LINE OF EXISTING USE.

NEW QUIT-CLAIM DEEDS WILL BE PREPARED FOR TRANSFER WHICH WILL FOLLOW THE EXISTING FENCE LINE.

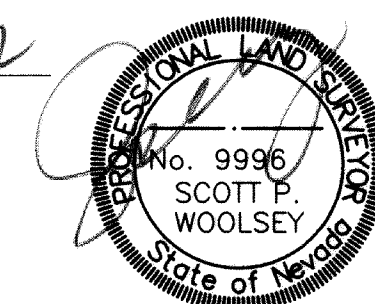
SURVEYOR CERTIFICATION

TO: FARMLAND RESERVE, THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS & TURNER LINCOLN RANCH LLC.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (I) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEY" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2011, AND INCLUDES ITEMS 1.2.4.11(a), 1.3.1.7.19 & 21 OF OPTIONAL TABLE "A" THEREOF, AND (II) PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSTOOD FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

I ALSO CERTIFY THAT THIS PLAN WAS PREPARED FROM A GROUND SURVEY, AS PER RECORDED DESCRIPTIONS, FROM TITLE COMMITMENT FROM MESQUITE TITLE CO. COMMITMENT #17766, DATED NOVEMBER 1, 2011.

08/12
DATE

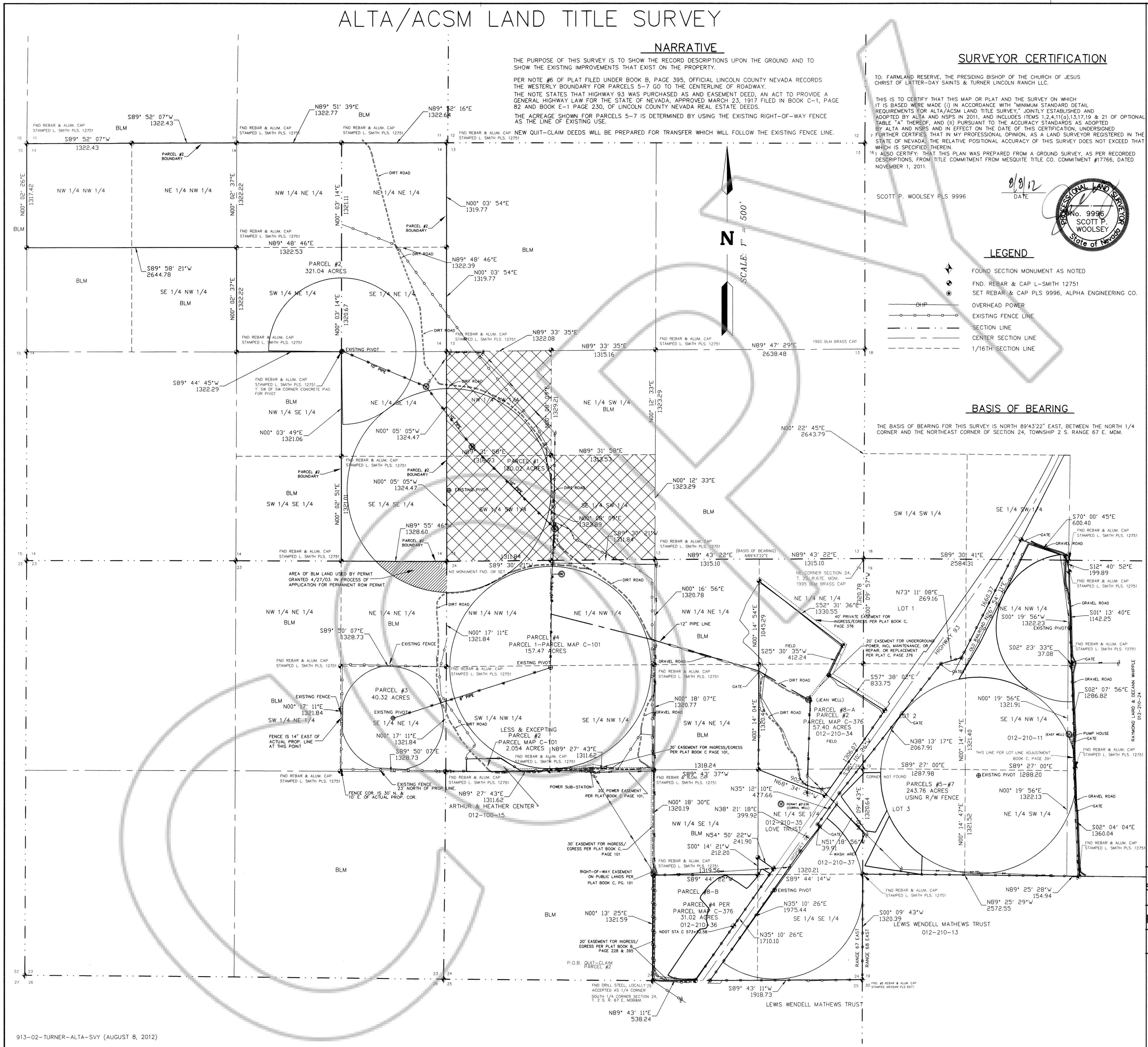


LEGEND

- FOUND SECTION MONUMENT AS NOTED
- FND. REBAR & ALUM. CAP STAMPED L. SMITH PLS. 12751
- SET REBAR & CAP PLS 9996, ALPHA ENGINEERING CO.
- OVERHEAD POWER
- EXISTING FENCE LINE
- SECTION LINE
- CENTER SECTION LINE
- 1/16TH SECTION LINE

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 89°43'22" EAST, BETWEEN THE NORTH 1/4 CORNER AND THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 2 S. RANGE 67 E. MDM.



BOUNDARY DESCRIPTIONS

- All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:
- PARCEL ONE (1):**
The South Half of the Southwest Quarter (S/2 of SW/4); and the Northwest Quarter of the Southwest Quarter (NW/4 of SW/4); of Section 13, Township 2 South, Range 67 East, MDB&M. (Part of 012-100-14)
- PARCEL TWO (2):**
The Northeast Quarter (NE/4); and the East Half of the Southeast Quarter (E/2 of SE/4); and the North Half of the Northwest Quarter (N/2 of NW/4) all in Section 14, Township 2 South, Range 67 East, MDB&M. (Part of 012-110-14)
- PARCEL THREE (3):**
The Southeast Quarter of the Northeast Quarter (SE 1/4 of NE/4) of Section 23, Township 2 South, Range 67 East, MDB&M. (Part of 012-100-14)
- PARCEL FOUR (4):**
Parcel One (1) as set forth in that certain Map filed in Book C of Parcel Maps, Page 101 of Official Records. (Part of 012-100-14)
- PARCEL FIVE (5):**
That portion of the Southeast Quarter of the Southwest Quarter (SE 1/4 of SW/4) of Section 18, Township 2 South, Range 68 East, MDB&M, lying and being Easterly of the U.S. Highway No. 93 right-of-way line.
- EXCEPTING THEREFROM** that certain Area shown by a Record of Survey, boundary Line Adjustment, recorded 9/21/01 and on file in Map Plat Book B, Page 395 and as described in a Deed recorded in Book 179, Page 390, and by an Amended Record of Survey, Boundary Line Adjustment recorded 11/27/07 on file in Map Plat Book C, Page 365 and identified as "Area A" and described in a Deed recorded in Book 236, Page 98 in the Office of the County Recorder, Lincoln County, Nevada. (Part of 012-210-11)
- PARCEL SIX (6):**
Those portions of the Northwest Quarter (NW/4) and the North Half of the Southwest Quarter (N/2 of SW/4) of Section 19, Township 2 South, Range 68 East, MDB&M, lying and being Easterly of the U.S. Highway No. 93 right of way.
- TOGETHER WITH** Those certain Areas shown by an Amended Record of Survey, Boundary Line Adjustment recorded 11/27/07 on file in Map Plat Book C, Page 365 and identified as "Area C" and "Area D" and as described in a deed recorded in Book 236, Page 100 in the Office of the County Recorder, Lincoln County, Nevada.
- EXCEPTING THEREFROM** that certain Area Shown by an Amended Record of Survey, Boundary Line Adjustment recorded 11/27/07 on file in Map Plat Book C, Page 365 and identified as "Area B" and as described in a Deed recorded in Book 236, Page 98 in the Office of the County Recorder, Lincoln County, Nevada. (Part of 012-210-11 & 012-210-37)
- PARCEL SEVEN (7):**
Those portions of the East Half of the Southeast Quarter (E/2 of SE/4) and the Southwest Quarter of the Southeast Quarter (SW/4 of SE/4) of Section 24, Township 2 South, Range 67 East, MDB&M, lying and being Easterly of the U.S. Highway No. 93 right of way. (Part of 012-210-37)
- PARCEL EIGHT (8):**
Parcels Two (2) and Four (4) as shown by map thereof on file Map Plat Book C, Page 376 recorded 1/16/08 in the Office of the County Recorder, Lincoln County, Nevada. (012-210-34 & 012-210-36)
- EXCEPTING FROM** all parcels described above any portion lying within the U.S. Highway No. 93 right of way, as the same now exists.

RECORDER'S CERTIFICATE

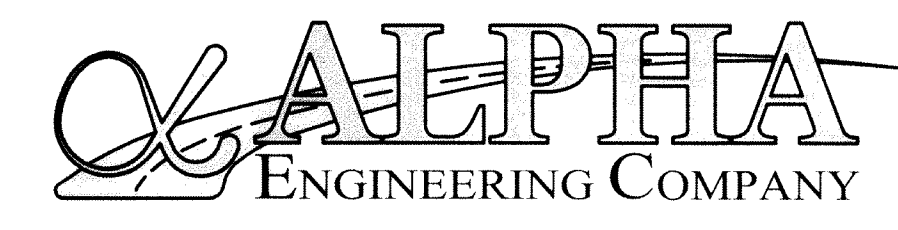
DOC # 0141960
08/12/2012 03:02 PM
Official Record
RECORDED & INDEXED BY
ALPHA ENGINEERING COMPANY
Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$21.00 Page: 1 of 1
Book: D Page: 0070

LOCATION:

SECTIONS 13,14,23&24 T. 2 S. R. 67 E. MDB&M.
SECTIONS 18 & 19 T. 2 S. R. 68 E. MDB&M.

PREPARED FOR: TURNER LINCOLN RANCH & FARMLAND RESERVE

SURVEY DATE: DECEMBER 2011



43 SOUTH 100 EAST, ST. GEORGE, UT 84770
TEL: 435-628-6500 FAX: 435-628-6553