

A.P.N.: 001-260-17
File No: 106-2431556 (CC)
R.P.T.T.: \$76.05 C



When Recorded Mail To: Mail Tax Statements To:
James R. Rogers and Marsha Rogers
9540 Desert Crest Circle
Las Vegas, NV 89129

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James L. Park, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

James R. Rogers and Marsha Rogers, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1 AS SHOWN ON THAT CERTAIN PARCEL MAP 126568, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON JULY 19, 2007, BOOK PLAT C, PAGE 211, OFFICIAL RECORDS, BEING A DIVISION OF LOT 9 OF MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT C, PAGE 200, FILE NO. 126421, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED MAY 18, 2006, BOOK PLAT C, PAGE 206, FILE NO. 126535, SITUATED WITHIN SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/07/2012

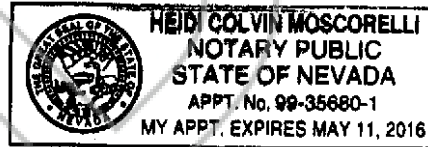


James L. Park
James L. Park

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on Aug 31, 2012 by
James L. Park, an unmarried man.

Heidi Colvin Moscorelli
Notary Public
(My commission expires: 5/11/16)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 06, 2012** under Escrow No. **106-2431556**.

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT: \$76.05
Book- 274 Page- 0146

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-260-17
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$19,500.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$19,500.00
- d) Real Property Transfer Tax Due \$76.05

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Agent
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: James L. Park
Address: 341 East Long Acres Drive
City: Henderson
State: NV Zip: 89015

BUYER (GRANTEE) INFORMATION
(REQUIRED)

James R. Rogers and
Print Name: Marsha Rogers
Address: 9540 Desert Crest Circle
City: Las Vegas
State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 2490 Paseo Verde Parkway, Suite 100
City: Henderson

File Number: 106-2431556 CC/hm
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)