

Official Record

Recording requested By
NATIONWIDE TITLE CLEARING

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT Recorded By AE

Book- 274 Page- 0136

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: Leslie Boucher
ASST. SECRETARY



0141953

Parcel #: 004-112-11

When Recorded Mail To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1955461872



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by **RAYMOND V. HICKMAN AND HEATHER HICKMAN**, and recorded on 05/08/2008 as Instrument # 0131513, and/or Book 241, Page 0359, in the Recorder's office of LINCOLN County, Nevada.

Dated on 08/06 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, ITS SUCCESSORS AND ASSIGNS

By: Leslie Boucher
ASST. SECRETARY

JPCAS 17414515 -5 CHASE CJ4100828 MIN 100085200636916530 MERS PHONE 1-888-679-6377 [C]
FRMNV1



17414515



Parcel #: 004-112-11
Loan #: 1955461872



STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/20 2012 (MM/DD/YYYY), before me appeared Kadwin W. Hunter,
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, ITS
SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association),
by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and
deed of the corporation (or association).

Signed: Helen P. Tubbs
Helen P. Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 17414515 -5 CHASE CJ4100828 MIN 100085200636916530 MERS PHONE 1-888-679-6377 [C]
FRMNV1



17414515

