DOC # 0141921

08/31/2012

01-31 PM

Official Record

Recording requested By NATIONWIDE TITLE CLEARING

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00 RPIT: Page 1 of 1 Recorded By AE

Book- 274 Page- 0038

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

Victor Strickland VICE PRESIDENT

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #: 004-132-01 Loan #: 1023188868

## SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 10/25/2007 in the office of the County Recorder of LINCOLN County, Nevada, as Document # 130105 in Book 236, Page 343, made by HARLEY D. HARRIS AND KATHRYN C. HARRIS as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 08////2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, EA

Signed:

Vički Strickland VICE PRESIDENT

STATE OF A UISIANA PARISH OF OUACHITA

On 08/\_\_\_\_/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

Bridget A. Chunn

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17156925 @ WAMU CJ4065040 [C] RCNNV1

\*17156925\*