•		<b>DOC</b> # 0141887		
		Off	icial	ns simi Recor
		Pecondu	ng requested By _ CORPORATE RESEA	ARCH LTD
			incoln County	
			Boucher	- Recorde e 1 of 3
ICC FINANCING STATEMENT AMENDMENT OLLOW INSTRUCTIONS (front and back) CAREFULLY		Fee: <b>\$90.00</b> Page 1 of 3 RPTT Recorded By: AE <b>Book-</b> 273 <b>Page-</b> <sup>0635</sup>		
A. NAME & PHONE OF CONTACT AT FILER [optional] Howie Markowitz (301) 622-090	10			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Please Return To:		014188	7	<b>                                    </b>
National Corporate Research, Ltd.	]		\ \	
194 Washington Avenue, Suite 310		The state of the s	\ \	
Albany, New York 12210 (800)828-0938 (518)434-0938				
(000)020 0000				\
	THE ABO	VE SPACE IS FO	R FILING OFFICE US	SE ONLY
a. INITIAL FINANCING STATEMENT FILE #			s FINANCING STATEME be filed [for record] (or rec	
Book 235 Page 0531 09/21/2007		XI RE	AL ESTATE RECORDS.	
TERMINATION: Effectiveness of the Financing Statement identified above     CONTINUATION: Effectiveness of the Financing Statement identified all continued for the additional period provided by applicable law.				
4. ASSIGNMENT (full or partial) Give name of assignee in item 7a or 7b and	d address of assignee in item 7c; and also nive	name of assignor in	item 9	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects				-
Also check one of the following three boxes and provide appropriate information in	_	/ '/		
CHANGE name and/or address Please refer to the detailed instructions in regards to changing the name/address of a party	DELETE name: Give record name to be deleted in item 6a or 6b	ADDr alsoc	name: Complete item 7a or omplete items 7e-7g (ifapp	7b, and also item 7c; licable).
6. CURRENT RECORD INFORMATION:  [6a. ORGANIZATION'S NAME	\ \ \			
CALIENTE ASSOCIATES, A NEVADA L	IMITED PARTNERSHIP			
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME	/ / /			
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NIA NAC	SUFFIX
TU. INDIVIDUALS LAST NAME	PIRST NAME	MIDDLE	NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
_ \ \			<del></del>	
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. ORG	:ANIZATIONĀĒ ĪD #, if an	
ORGANIZATION '	7f. JURISDICTION OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if an	
ORGANIZATION DEBTOR	<del>/_/</del>		ANI∠ATIONAL ID#, if an	
ORGANIZATION DEBTOR  8. AMENDMENT (COLLATERAL CHANGE); check only one box.	<del>/_/</del>		ANIZATIONAL ID #, if an	
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ORGANIZATION DEBTOR  8. AMENDMENT (COLLATERAL CHANGE); check only one box.	<del>/_/</del>		ANIZATIONAL ID #, if an	

FIRST NAME

MIDDLE NAME

SUFFIX

F#355953

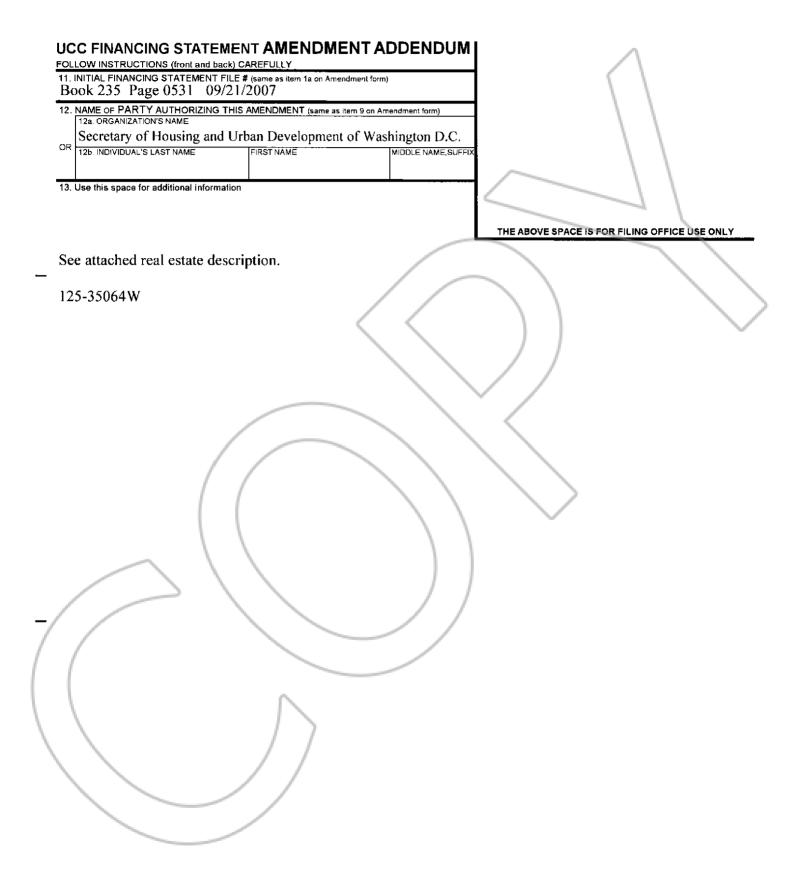
A#515854

Filed with: NV - Lincoln County; P# 125-35064W

Secretary of Housing and Urban Development of Washington D.C.

OR 9b. INDIVIDUAL'S LAST NAME

10, OPTIONAL FILER REFERENCE DATA



## EXHIBIT A LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA BOUNDED AND DESCRIBED AS FOLLOWS: LOTS TWO (2) AND THREE (3) IN BLOCK FORTY-SIX (46) OF NORTHSIDE ADDITION IN THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA.

