

Official Record

Recording requested By  
KAREN CAMPBELL

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT Recorded By: AE  
Book- 273 Page- 0621

Assessor's Parcel # 6-271-26

WHEN RECORDED BY MAIL

James Campbell  
HC 74 Box 159  
Pioche Nevada 89043



AFFIDAVIT County of LINCOLN  
CONVERSION OF MANUFACTURED HOME  
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name James A Campbell And Karen H Campbell
- Physical Location 2334 Eagle Valley Rd. Pioche NV 89043
- Description: Year 2004 Manufacturer HBOS Model Goldenwest  
Length 700 Width 162 Serial Number G1CA21L31503AB  
Length 700 width 162
- New Lien Holder (if any) None Address None
- Unsecured Property Taxes are paid in full through fiscal year 2011-12 Amount \$ 1,343.21

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Other See exhibit "A"

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

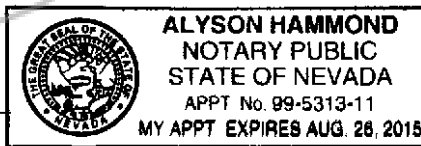
PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

James A Campbell 8/23/12 Karen Campbell 8/23/12  
 Owner/Buyer Date Owner/Buyer Date  
James A. Campbell Karen Campbell  
 Print or Type Name Print or Type Name

On 23 August 2012 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared James A Campbell and Karen Campbell who acknowledged that \_\_\_\_\_ he executed this affidavit.

Alyson Hammond  
Notary Public



PART III

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Thelma Or 8-23-12 Melisa J. Free Deputy Assessor  
 Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706

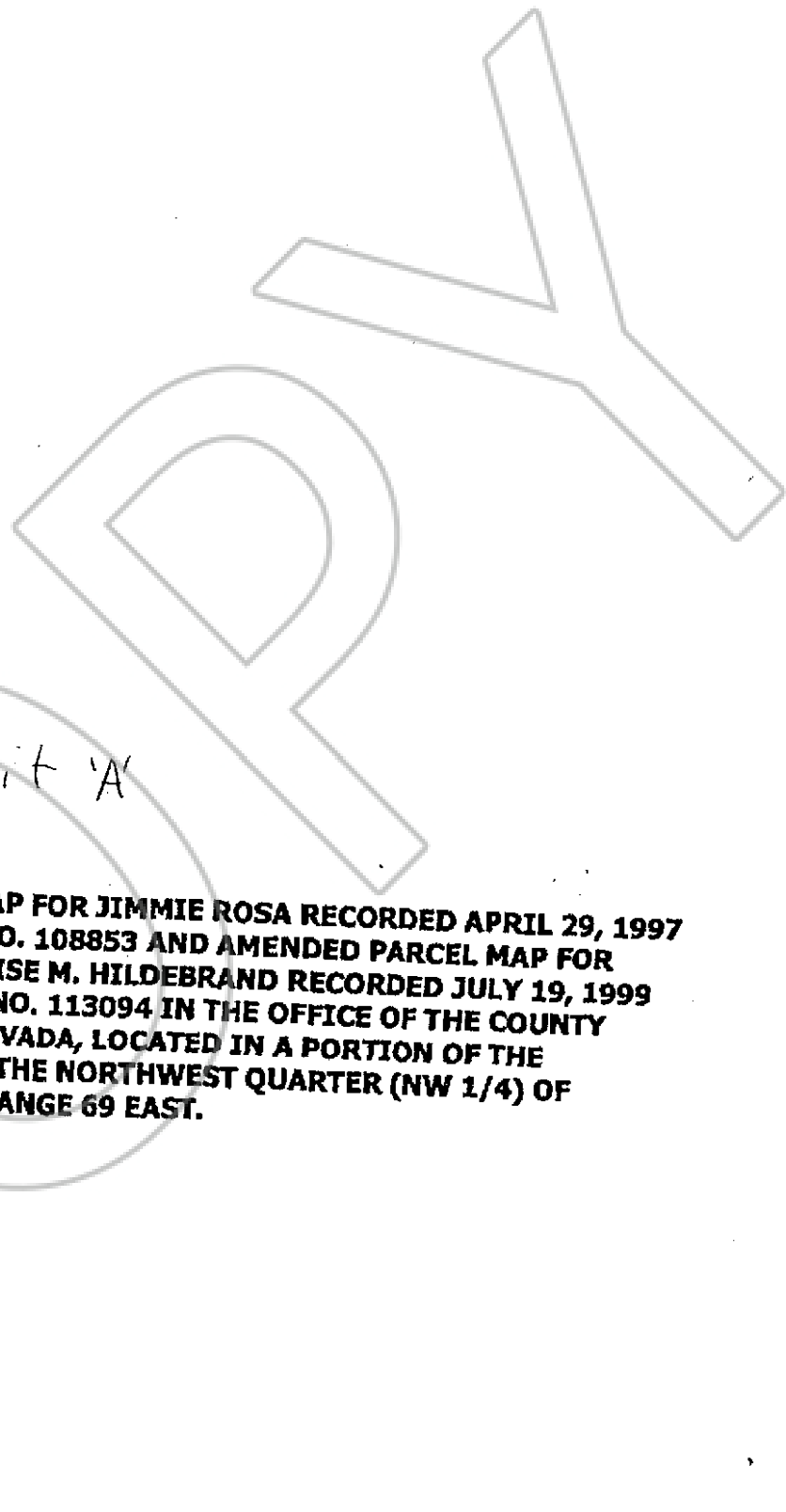


EXHIBIT 'A'

**PARCEL 1 AS SHOWN ON PARCEL MAP FOR JIMMIE ROSA RECORDED APRIL 29, 1997  
IN PLAT BOOK B, PAGE 33 AS FILE NO. 108853 AND AMENDED PARCEL MAP FOR  
JIMMIE ROSA AND RALPH W. & DENISE M. HILDEBRAND RECORDED JULY 19, 1999  
IN PLAT BOOK B, PAGE 233 AS FILE NO. 113094 IN THE OFFICE OF THE COUNTY  
RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE  
SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF  
SECTION 11, TOWNSHIP 1 NORTH, RANGE 69 EAST.**