A.P.N. 03-077-23 Recording Requested by: Victor B. Vincent

AFTER RECORDING RETURN TO: Victor B. Vincent, Manager, VINCENT EQUITY GROUP, LLC 181 East Rancho Drive Henderson, NV 89015 DOC # 0141878

8/21/2012 04:02 PM

Official Record
Recording requested By
VICTOR B. VINCENT

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$14.00 Page 1 of 1
RPTT \$27.30 Recorded By: LB

RPTT \$27.30 Reco Book = 273 Page = 0494



WARRANTY DEED

Victor B. Vincent, an unmarried man, as the undersigned Grantor, of Henderson, Clark County, State of Nevada, hereby Convey and warrant to

VINCENT EQUITY GROUP, LLC, A Nevada Limited liability Company, as the GRANTEE, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

Lot 14 in Block 1 of Caliente, Nevada as shown on the Official Plat in the Recorder's Office of Lincoln County, Nevada recorded November 10, 1904 in the Book of Plats, Page 36 and as shown on the compiled Map of Caliente, Lincoln County, Nevada filed in the book of Plats, page 47, Lincoln County, Nevada records.

| IN WITNESS WHEREOF, I hereunto set | my hand this date: A_{og} , 15 , 2012. |
|---|---|
| Tota &. Duceent | |
| Victor B Vincent, Grantor | |
| STATE OF NEVADA) | |
| COUNTY OF CLARK) | |
| This instrument was acknowledged before mon AUGUST 15 15, 201 | 10.2 |
| Rules C. Controva | RUBEN O. CONTRERAS My Appointment Expires No: 04-92606-1 November 2, 2012 |
| NOTARY PUBLIC | |

DOC # DV-141878 08/21/2012 04:02 PM Official Record

Recording requested By VICTOR B. VINCENT

| STATE OF NEVADA | Lincoln County - NV |
|--|--|
| DECLARATION OF VALUE FORM | Leslie Boucher - Recorder |
| 1. Assessor Parcel Number(s) a) 03-077-23 | Page 1 of 1 Fee \$14,00 |
| 1-) | Recorded By LB RPTT: \$27.30 |
| c) | Book- 273 Page- 0494 |
| d) | \ \ |
| 2. Type of Property: | |
| a) Vacant Land b) Single Fam. Re | s. FOR RECORDER'S OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex | Book: Page: |
| e) Apt. Bldg f) Comm'l/Ind'l | Date of Recording: |
| g) Agricultural h) Mobile Home | Notes: |
| Other | |
| 3. Total Value/Sales Price of Property | s# 6,577 == |
| Deed in Lieu of Foreclosure Only (value of prope | |
| Transfer Tax Value: | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Real Property Transfer Tax Due | \$\$ 27.30 |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, Section | |
| b. Explain Reason for Exemption: | |
| | |
| 5. Partial Interest: Percentage being transferred:% | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to | |
| NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their | |
| information and belief, and can be supported by documentation if called upon to substantiate the | |
| information provided herein. Furthermore, the parties agree that disallowance of any claimed | |
| exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax | |
| due plus interest at 1% per month. Pursuant to NRS | 375.030, the Buyer and Seller shall be |
| jointly and severally liable for any additional amount owed. | |
| | de marter Gunton |
| Signature) Care Comment | Capacity a covery |
| Signature Vivis It Equity Enoup, Lic Capacity Set & Decent, KIHDAGEN | |
| Signature Vivie Jr 200, 14 Eloup, | apacity of Carbinocean I territorial Ell |
| DUNCH AND | |
| | BUYER (GRANTEE) INFORMATION (REQUIRED) |
| Print Name: Victor B. Vince | Print Name: VINCENT & GOITY GROUP, LL |
| Print Name: VICIO, 5 VICE | Address: 181 E. BLANCHODRINE |
| Address: 181 E. RANCHODRIJE | Cian He Line Co. 1 |
| City: Headenson State: HV Zip: 89015 | City: HEJdeason State: HV Zip: 59015 |
| State: AV Zip: 84015 | State. (* * Zip. <u> </u> |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | |
| | Escrow #: |
| Print Name:Address: | ESOLO II II - |
| City: | State: Zip: |
| City. | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED