

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: \$319.80 Recorded By: AE
Book- 273 Page- 0455

APN#: 013-050-95
RPTT: \$319.80



43076-LIN

Escrow No.: 050600-HUD
HUD Case Num: 332-449413

When Recorded Mail To:

Daniel J Condie

P.O. Box 701

Caliente NV

89008

Mail Tax Statements to: (deeds only)

Daniel J Condie

P.O. Box 701

Caliente NV

89008

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

KC EO.

Karen Carter, Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Secretary of Housing and Urban Development of Washington D.C.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Daniel J Condie, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Caliente, County of Lincoln State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/10/2012



0141868

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Grant, Bargain and Sale Deed – Page 2

The Secretary of Housing and Urban Development of Washington D.C.

By: *JT* *Jose J. Torres*
Jose J. Torres *Authorized Agent*
Authorized Agent

STATE OF CALIFORNIA } ss
COUNTY OF Orange

This instrument was acknowledged before me on

August 15, 2012

by **Jose J. Torres**
Jose J. Torres
Authorized Agent

MJ
Notary Public

Maria Hernandez



1963785 12.15.15



LEGAL DESCRIPTION

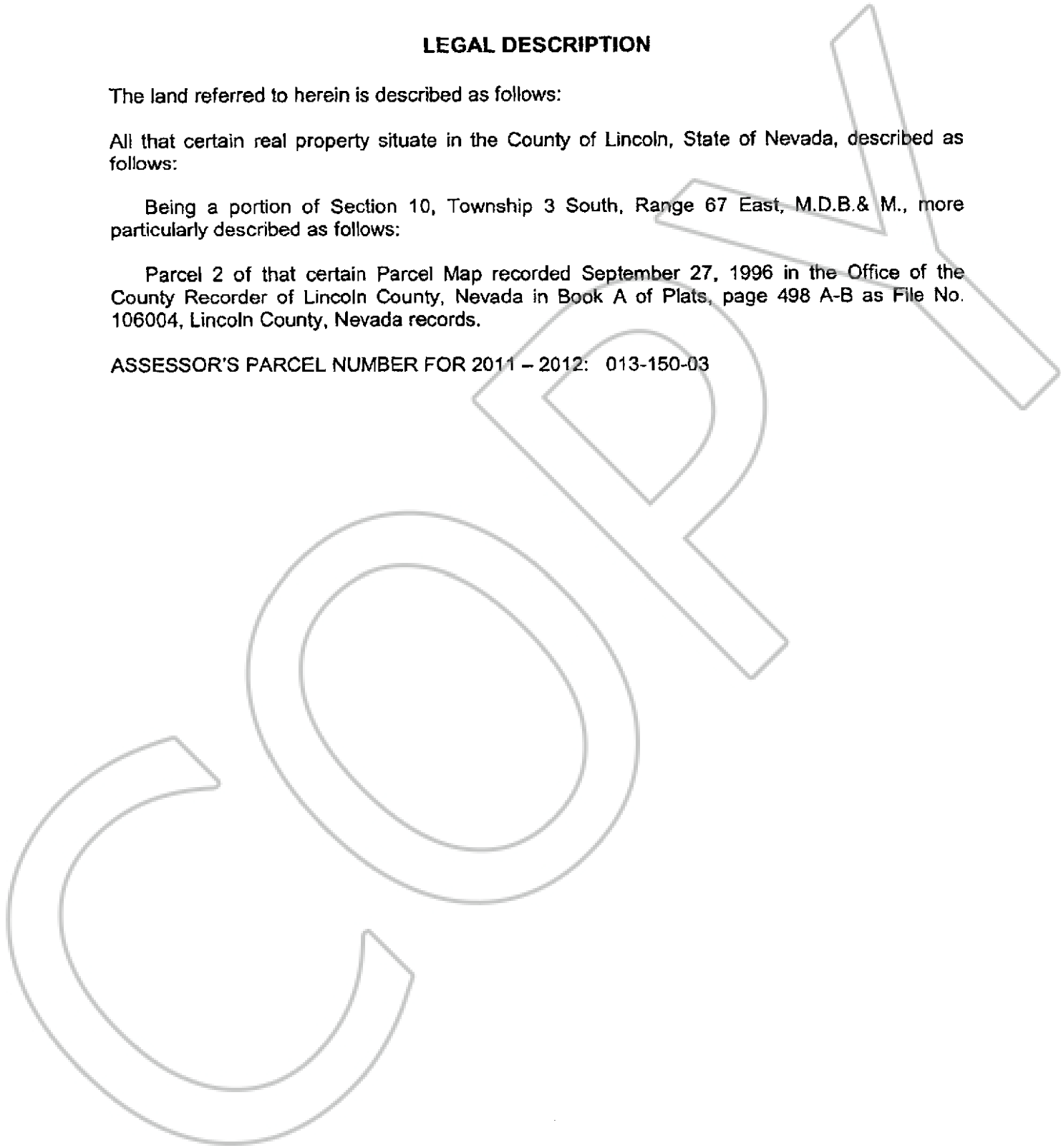
The land referred to herein is described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Being a portion of Section 10, Township 3 South, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel 2 of that certain Parcel Map recorded September 27, 1996 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 498 A-B as File No. 106004, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2011 - 2012: 013-150-03



**STATE OF NEVADA
 DECLARATION OF VALUE**

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1. Assessor Parcel Number(s)
 a) 013-050-95

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property:	\$82,000.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$82,000.00
Real Property Transfer Tax Due:	\$ 319.80

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section:
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: B. James Grant Capacity: Grantor
 Signature: B. James Grant Capacity: Grantee

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name:	The Secretary of Housing and Urban Development of Washington D.C.	Print Name:	Daniel J Condie
Address:	451 7th St. SW	Address:	P.O. Box 701
City:	Washington DC	City:	Caliente
State:	DC	State:	NV
Zip:	20410	Zip:	89008

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Cow County Title Co. **43076-LIN** **Esc. #: 050600-HUD**
Address: 761 South Raindance Drive
City/State/Zip: Pahrump, NV 89048