

Official Record

Recording requested By  
BETSY L. WHIPPLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$37.05

Recorded By: LB

Book- 273

Page- 0439



0141860

APN 011-12017

APN \_\_\_\_\_

APN \_\_\_\_\_

Quitclaims Deed

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

Betsy L. Whipple  
Signature Title

Betsy L. Whipple  
Print

8/17/12  
Date

Grantees address and mail tax statement:

Betsy L. Whipple  
1713 River Ranch Road  
Hiko, NV 89017



# Quitclaim Deed

**THIS QUITCLAIM DEED**, executed this 16<sup>th</sup> day of August 2012, by first party, Grantor, Edward E. Rennie, whose post office address is 8885 Redwood Street, Las Vegas Nevada 89139, to second party, Grantee, Betsy Lou Whipple. Whose post office address is 1713 River Ranch Rd. Hiko, Nevada 89017

**WITNESSETH**, That the said first party, for good consideration and for the sum of One Dollar (\$1.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcels of land, and improvements and appurtenances thereto in the County of Lincoln, State of Nevada to wit: the following parcel #'s and addresses are as follows:

**6715 Park Road  
Lot 16  
Ash Springs Subdivision, Town of Hiko  
County of Lincoln, State of Nevada**

**Tax Parcel ID: 011-120-17**

**IN WITNESS WHEREOF**, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of First Party:

Print Name of First Party:

Edward E. Rennie

State of: Nevada

County of: Clark

On August 16, 2012 before me, Marvin Lashever, appeared Edward E. Rennie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. **WITNESS** my hand and official seal.

Signature of Notary:

Affiant Known \*\*\* Produced ID

Type of ID Nevada DL# 16001119996

(Seal)



# State of Nevada Declaration of Value

**DOC # DV-141860**  
08/17/2012 02:38 PM  
**Official Record**

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Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number(s)  
a) 011-12017  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property
- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land            | b) <input type="checkbox"/> Single Family Res.     |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex               |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l      |
| g) <input type="checkbox"/> Agriculture            | h) <input checked="" type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other _____ |  |

**FOR RECORDERS OPTIONAL USE ONLY**  
Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: 42 transfer tax paid - \$279.00

3. Total Value / Sales Price of Property \$ 9,300  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 37.05

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Betsy L. Whipple Capacity Grantee  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Edward R. Rennie  
Address 8885 Redwood Street  
City Las Vegas  
State NV Zip 89139

Print Name Betsy L. Whipple  
Address 1713 River Ranch Road  
City Hiko  
State NV Zip 89017

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)