The following Document contains no Personal Information as defined by NRS 603A.040

AFFIDAVIT OF ANNUAL ASSESSMENT WORK (Short Form)

TO ALL WHOM IT MAY CONCERN:

The undersigned, Daniel R. Sheahan Jr. certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvement, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 2012 for the following unpatented mining claim(s) generally located in the following section(s):

DOC # 0141844

115/2012

03:48 PM

Official Record

Recording requested By DANIEL R. SHEAHAN JR.

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$161.50

Nevada Proof of Labor, 30 USC Sec. 28-1, 28-2 - NRS 517.230

Page 1 of 2 Recorded By: LB

Book- 273 Page- 0390



			RECORDER'S STAMP	
Name of Claim(s)	Section /	Township	Range	<u>Meridian</u>
See Attached		7-		
			/ /	
	< <			
			1 1	
BLM Serial No(s):	Name	and mailing addr	ess of owner or	claimant:
		han Jr, 677 Burt		
	The state of the s	/ /		
A total number of 15 claims is bei	ng filed with	this document.	1	
	The state of the s			
The work consisted of: <u>Tunnel work 75 foot</u>		<u>pment repair and</u>	replacement.	
The work described above was performed at t	he		Va	
following locations: See "work consisted of"	above,	OTHER OF T	Buch	
Groom Mining District, Lincoln County, New	vada	STATE OF Z	[MANUL	
		\	11.06	
Said work was performed between September	1, 2011,	COUNTY OF	CLARK	- · · · · · · · · · · · · · · · · · · ·
and September 1, 2012 A total of more th		1 1		
			cribed and swor	
Fifteen Hundred and 00/100		(Dniel	R.Sheaha	nSC
DOLLARS (\$1,500 .00) was expended in performin	g	/ /		
the work, or equivalent value added.	J.	(Owner, C	Claimant, Agent	or Lessee)
The work was performed by: The Sheahan Fam	ily		before me this	•
		1		
All of the aforesaid unpatented mining claims are c		13 day o	· Agust	$\frac{20}{2}$.
and work on, or for the benefit of, any one claim or			- Jugaret	
claims tends to develop all of the claims. The work			SASHENE	OWELL
performed for the purpose of developing the miner:		A. C.	NOTARY F	
potential of the claims and to maintain and hold suc	:h claims.	3	33 STATE OF	
\ / /			COUNTY O	
Dated this 13 th day of August				mires: 04-04- 15
Dated this / 2 day of (lugus)	_20 <u>/_2</u> .		Certificate No:	06-104109-1
		7)		12
By () Shelen /		1 1/2/		.///
No prount			all Halle	<i>U</i>
Owner, Claimant, Agent, or Lessee Signature		NOTA	RY PUBLIC (S	ignature)
B LIBOR I I		1,3111		· · · · · · · · · /
Daniel R. Sheahan Jr		Currented Form No.	urada Division at Min	
Owner, Claimant, Agent, or Lessee Name (printed	J	Sudgested Form – Ne	PAGE DIVISION OF MITH	erals (REV. 4/15/2009 LV

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AFFIDAVIT OF ANNUAL ASSESSMENT WORK (Short Form) CONTINUATION FORM

RECORDER'S STAMP Name of claim(s) BLM Serial No(s): Section Township Range Meridian MDB&M Unsurveyed 7 South 55 East Maria **NMC 1385** Willow **NMC 1386** Unsurveyed 7 South 55 East MDB&M 7 South 55 East MDB&M East Side No. 1 **NMC 1387** Unsurveyed Unsurveyed 7 South 55 East MDB&M East Side No. 2 **NMC 1388 NMC 1389** Unsurveyed 7 South 55 East MDB&M June 7 South 55 East MDB&M **Junior NMC 1390** Unsurveyed **NMC 1391** Unsurveyed 7 South 55 East MDB&M Senior Unsurveyed 7 South 55 East MDB&M Ford **NMC 1392** Martha **NMC 1393** Unsurveyed 7 South 55 East MDB&M MDB&M July **NMC 1394** Unsurveyed 7 South 55 East **NMC 1395** Unsurveyed 7 South 55 East MDB&M Cliff Mill **NMC 1396** Unsurveyed 7 South 55 East MDB&M **NMC 1397** Unsurveyed 7 South 55 East MDB&M **Pond NMC 1398** Unsurveyed 7 South 55 East MDB&M Mary **NMC 1399** Unsurveyed 7 South 55 East MDB&M Avis

Name and mailing address of owner or claimant:

Daniel R. Sheahan Jr.

677 Burton St.

Henderson, Nevada 89015

Dated this 3 day of 20/2.

By Charles for Claimant, Agent, or Lessee Signature

DANIEL R. SHEAHAN JR.

Owner, Claimant, Agent, or Lessee Name (printed)

STATE OF Mauada
COUNTY OF CLARK
Subscribed and sworn to by
(Owner, Claimant, Agent, or Lessee)
(Owner, Ciaimani, Ageni, or Lessee)
before me this
13th being time times
before me this 20 12.
SASHENE POWELL
NOTARY PUBLIC
STATE OF NEVADA
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
COUNTY OF CLARK
My Commission Expires: 04-04-15
Cartificate No: 08-104109-1
7
When Hound
- MITTING I WINCE
NOTARY PUBLIC (Signature)
MOTART FUBLIC (Signature)