

Official Record

Recording requested By  
THOMAS E. BROWN

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: \$5.85 Recorded By: LB  
Book- 273 Page- 0385



After recording please return to: )

Name: Thomas E. Brown )

Address: Post Office Box 6 )

City, State, Zip: Pioche, Nevada 89043 )

Phone: )

Assessor's Parcel Number 009-012-58 )

-----Above This Line Reserved For Official Use Only-----

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That SHAWN FREHNER, COUNTY TREASURER IN TRUST, in consideration of ONE HUNDRED ONE DOLLARS AND 42/100 (\$101.42), the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to THOMAS E. BROWN as an individual, all that real property situated in the County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

One (1) Patented Mining Claim in Eagle Valley Mining District, Survey #1961 - Gold Hill Lode Commonly known as APN# 009-012-58

Commencing at Corner No. 1, from which the 229<sup>th</sup> mile monument on the Utah-Nevada line bears north 1°31' East 5019.62 feet distant;

Thence, First course, South 22° East 1314.35 feet to corner No. 2;

Thence, Second course, North 86°5' West 513.22 feet to corner No. 3;

Thence, Third course, North 3°56' West 1323.06 feet to corner No. 4;

Thence, Fourth course, South 86°5' East 595.71 feet to corner No. 1 and place of beginning;

Expressly excepting and excluding from these presents all that portion of the ground embraced in the mining claim or Survey No. 4579, the Utah Spurr Lode Mining claim, as shown by the official plat and particularly described in the patent to the said Gold Hill Lode Mining Claim, dated the 20<sup>th</sup> day of June, A.D. 1904, and which is of record in the office of the County Recorder of Lincoln County, State of Nevada; See Book C-1 pg. 256-7

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS this 15<sup>th</sup> day of AUGUST, 2012.

*Shawn Frehner*  
Signature of Grantor - Shawn Frehner

STATE OF NEVADA )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on this 15<sup>th</sup> day of AUGUST, 2012 by SHAWN FREHNER, County Treasurer in Trust.

*Shannon M. Simpson*  
NOTARY PUBLIC



# State of Nevada Declaration of Value

**DOC # DV-141839**  
08/15/2012 01:30 PM  
**Official Record**

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Page 1 of 1 Fee: \$14.00  
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1. Assessor Parcel Number(s)

- a) 009-012-58
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other PATENTED MINING CLAIM

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ 1,429.00  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

Deed In Lieu Only (value of forgiven debt)

Taxable Value

Real Property Transfer Tax Due:

\$ 5.85

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shawn Frehner Capacity Treasurer In Trust  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Shawn Frehner  
Address Po Box 416  
City Pioche  
State NV Zip 89043

Print Name Thomas E. Brown  
Address Po Box 6  
City Pioche  
State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)