

APN: 008-111-03

RETURN RECORDED DEED TO:  
Beuford Sanders  
P.O. Box 846  
Caliente, Nevada 89008

Lincoln County - NV  
Leslie Boucher - Recorder  
Fee: \$15.00 Page 1 of 2  
RPTT: \$66.30 Recorded By: LB  
Book- 273 Page- 0383



GRANTEE/MAIL TAX STATEMENTS TO:  
Beuford Sanders  
P.O. Box 846  
Caliente, Nevada 89008

**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 7 day of August, 2012, between NORMA JEAN LAWSON, and as, the party of the first part, hereinafter referred to as "GRANTOR", and BEUFORD SANDERS, as an unmarried man, and as, the party of the second part, hereinafter referred to as "GRANTEE."

**WITNESSETH:**

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby Quitclaim unto the GRANTEE, and to his heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Caliente, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

A parcel of land in NE 1/4 of SW 1/4, of Section 7, T7S, R67E, MDB&M, Lincoln County, Nevada;

Beginning at a point from which the Southwest corner of said Section 7 Bears S.47°44'33" W. a distance of 2427.97 feet; thence running N, 39°04'25" W., a distance of 203.75 feet; thence S. 49°09'55" W., a distance of 283.69 feet; more or less to the Union Pacific right-of-way fence; thence along said fence and right-of way S. 55°14'49" E., a distance 167.60 feet; thence along said right-of-way property N. 36°02'33" E., a distance of 91.40 feet; thence along said right-of-way S. 60°36'07" E., a distance of 69.77 feet; thence N. 42°30'09" E., a distance of 123.16 feet, more or less to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.



TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set her hand the day and year first above written.

Norma Jean Lawson  
NORMA JEAN LAWSON

State of Oregon )  
                                  )ss.  
County of Josephine )

On this 7 day of August, 2012, \*\*\*NORMA JEAN LAWSON\*\*\* personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Adrienne Wytcherley  
NOTARY PUBLIC



# State of Nevada Declaration of Value

**DOC # DV-141838**  
08/15/2012 11:21 AM  
**Official Record**

Recording requested By  
BEUFORD SANDERS

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Page 1 of 1 Fee: \$15.00  
Recorded By: LB RPTT: \$66.30  
Book- 273 Page- 0383

1. Assessor Parcel Number(s)  
a) 008 111 03  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land        | b) <input checked="" type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse    | d) <input type="checkbox"/> 2-4 Plex                      |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l             |
| g) <input type="checkbox"/> Agriculture        | h) <input type="checkbox"/> Mobile Home                   |
| i) <input type="checkbox"/> other _____        |   |

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: Reviewed Value  
33,849.42 16,924 NB

3. Total Value / Sales Price of Property \$ 16,924  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 66.26

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: From one Joint Tenant to Another

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Signature Beauford Sanders Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Norma Jean Lawson  
Address 880 E. Fork Rd  
City William's  
State Oregon Zip 97644

Print Name Beauford Sanders  
Address P.O. Box 840  
City Caliente NV  
State NV Zip 89008

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)