



0141835

APN: 012-230-24

RECORDING REQUESTED BY:  
Greene, Roberts & Rasmussen, PLLC

WHEN RECORDED MAIL TO:  
Greene, Roberts & Rasmussen, PLLC  
8485 W. Sunset Road, Ste. 208  
Las Vegas, NV 89113  
Attn: C. MICHAEL RASMUSSEN

MAIL TAX STATEMENTS TO:  
Adolf Ulbrich & Selma Ulbrich, TTEES  
555 Mountain Links Drive  
Henderson, Nevada 89012

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That:** ADOLF ULBRICH and SELMA J. ULBRICH, husband and wife as Joint Tenants, in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ADOLF H. ULBRICH and SELMA J. ULBRICH as Trustees of the ULBRICH FAMILY TRUST restated August 9, 2012 (whose current post office address is: 555 Mountain Links Drive, Henderson NV 89012), all of their interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

A PORTION OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NO. 4 AS SHOWN ON PARCEL MAP FOR GARY A. CARRIGAN, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MAY 12, 1998 IN BOOK B, OF PLATS, PAGE 115, AS FILE NO. 110958, LINCOLN COUNTY, NEVADA RECORDS.

- Subject to: 1. Rights of way, reservations, restrictions, easements and conditions of record.
- 2. Pursuant to the Powers of Trustee as described in Exhibit A attached hereto and incorporated herein by reference.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

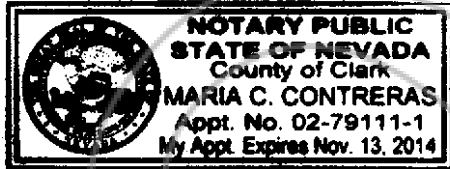
Witness my hand this 9<sup>th</sup> day of August, 2011.

Adolf H. Ulbrich  
ADOLF ULBRICH

Selma J. Ulbrich  
SELMA J. ULBRICH

STATE OF NEVADA     )  
                                  ) ss:  
COUNTY OF CLARK    )

This instrument was acknowledged before me on August 9, 2012, by ADOLF ULBRICH and SELMA J. ULBRICH.



Maria C. Contreras  
NOTARY PUBLIC  
My commission expires: 11/13/2014



**EXHIBIT A**

ADOLF H. ULBRICH and SELMA J. ULBRICH, as Trustees, are hereby vested with complete power of disposition of the real estate herein described, including the power to plat, sell, encumber mortgage and convey as a whole or in parcels and no person dealing with said Trustee shall be obligated to look beyond the terms of this instrument of power in the Trustee to sell, encumber, mortgage and convey, nor shall any purchaser be obligated to see to the disposition of any purchase money paid to said Trustee.

Said Grantee is likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustee purporting to be done under or by virtue of the terms of this instrument.

This conveyance is made in trust to and in accordance with the ULBRICH FAMILY TRUST restated August 9, 2012.

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
GREENE, ROBERTS & RASMUSSEN, PLLC

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: LB RPTT:  
Book- 273 Page- 0374

1. Assessor Parcel Number(s)  
a. 012-230-24  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:  
a.  Vacant Land b.  Single Fam. Res.  
c.  Condo/Twnhse d.  2-4 Plex  
e.  Apt. Bldg f.  Comm'l/Ind'l  
g.  Agricultural h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY  
Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: Reviewed Trust

3.a. Total Value/Sales Price of Property \$ 0  
b. Deed in Lieu of Foreclosure Only (value of property (0))  
c. Transfer Tax Value: \$ 0  
d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption per NRS 375.090, Section 07  
b. Explain Reason for Exemption: Transfer to a trust without consideration

5. Partial Interest: Percentage being transferred: 100 %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Adolf H. Ulbrich Capacity: Grantor

Signature Selma J. Ulbrich Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
Adolf Ulbrich Selma J. Ulbrich,  
wife and husband as joint tenants  
Address: 555 Mountain Links Drive  
City: Henderson  
State: NV Zip: 89012

**BUYER (GRANTEE) INFORMATION**  
Adolf H. Ulbrich & Selma J. Ulbrich, TTEES  
of the Ulbrich Family Trust restated 8/9/12  
Address: 555 Mountain Links Drive  
City: Henderson  
State: NV Zip: 89012

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
Print Name: Greene, Roberts & Rasmussen  
Address: 8485 W. Sunset Road, Ste. 208  
City: Las Vegas

Escrow # \_\_\_\_\_  
State: NV Zip: 89113