

Official Record

Recording requested By
DYLAN V. FREHNER ATTORNEY AT LAW

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 273 Page- 0263

APN 012-210-13

APN 012-270-07

APN _____



0141781

L15 PENDENS

Title of Document

Affirmation Statement

_____, I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

(State specific law)

Dylan V. Frehner Attorney
Signature Title

Dylan V. Frehner, Esq
Print

8/8/2012
Date

Grantees address and mail tax statement:

Wendy Griffin
1721 Crows Drive
Las Vegas, Nevada 89123

1 Case No.: CV-0833012

2 Dept. No.:

2012 AUG -8 AM 9:47

LINCOLN COUNTY CLERK

MB

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4
5 **IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,**
6 **IN AND FOR THE COUNTY OF LINCOLN**

7 *****

8 WENDY GRIFFIN and RUTH MATHEWS, as)
9 CO-ADMINISTRATORS of THE ESTATE OF)
10 WENDELL LEWIS MATHEWS aka, LEWIS)
11 WENDEL MATHEWS, aka WENDELL)
12 MATHEWS, and VIRGINIA MATHEWS)
13 LEWIS,)

LIS PENDENS

12 Plaintiffs,

13 v.

14 ALLEN NELSON, deceased, and his successors)
15 in interest; DOE I through DOE X; together with)
16 each and every one and all of the unknown heirs)
17 of each and every one of the above-named)
18 Defendants, their last known addresses are)
19 unknown, unless otherwise stated herein; also all)
20 other persons unknown claiming any right, title,)
21 estate, lien or interest in the real property)
22 described in the complaint adverse to Plaintiffs')
23 ownership, or any cloud upon Plaintiffs' title)
24 thereto,)

25 Defendants.

26 NOTICE IS HEREBY GIVEN that an action has been commenced in the Seventh Judicial
27 District Court of the State of Nevada, in and for the County of Lincoln, by the above-named
28 Plaintiffs against the above-named Defendants, which suit is now pending; that this action is
brought for the purpose of removing clouds upon, and quieting title to, the hereinafter described
real property belonging to the Plaintiffs, situate and being in the County of Lincoln, State of
Nevada, and to obtain judgment by order of the above-entitled Court that said Defendants have

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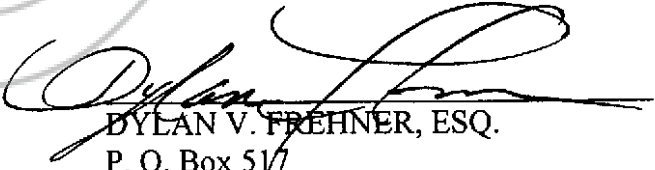
1 no, and that none of said Defendants have any, estate, right, title, interest, or lien in or upon said
2 real property, or any part thereof, but that Plaintiffs are the owners thereof in fee simple absolute;
3 that the said Defendants, and each of them, their, and each of their, servants, agents, attorneys,
4 and employees, and all unknown Defendant and all unknown heirs described as such, and each of
5 them, be forever restrained, enjoined, and barred from claiming or asserting any estate, right, title,
6 interest, lien, claim or possession in or to said real property or any part thereof adverse to the
7 Plaintiffs herein, and for such other and further relief as equity may deem meet and proper in the
8 premises. Said real property is more particularly described as follows:

9
10 PARCEL 1:
Township 2 South Range 67 East, M.D.B. & M.
Section 25: E 1/2 NE 1/4
11 Excepting Therefrom That Portion Conveyed For Railroad Right of Way;
12 Also Excepting Therefrom That Portion Lying Northwesterly of Railroad Right of Way;
13 Also Excepting Therefrom That Portion as Conveyed in Deed Recorded September 19,
1979 In Book 32, Page 496, As Instrument No. 65792

14 PARCEL 2:
Township 2 South Range 68 East, M.D.B. & M.
Section 19: Lot 4 aka SW 1/4 SW 1/4, SE 1/4 SW 1/4
15 Section 30: Lots 1 and 2 aka W 1/2 NW 1/4, NE 1/4 NW 1/4

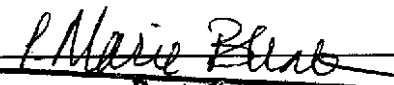
16 ASSESSOR'S PARCEL NUMBERS: 012-210-13 and 012-220-07

17
18 DATED this 7 day of August, 2012.

19
20
21 
22 DYLAN V. FREHNER, ESQ.
23 P. O. Box 517
24 Pioche, Nevada 89043

25 *Attorney for the Plaintiffs*
26 This document to which this certificate is attached is a full, true and correct
27 copy of the original, on file and recorded in the County Clerks Office, Pioche
28 Nevada.

In witness whereof, I have hereunto set my hand and affixed the seal of the
Seventh Judicial District Court in and for the County of Lincoln, State of
Nevada, This 8 day of August 2012

Clerk
-2- 
Deputy Clerk