

A.P.N.: 001-260-10
File No: 106-2429652 (CC)
R.P.T.T.: \$76.05 C



When Recorded Mail To: Mail Tax Statements To:
Adam Adamson and Robin Adamson
818 Chimney Rock Drive
Henderson, NV 89002

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James L. Park, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Adam Adamson and Robin Adamson, husband and wife as joint tenants with rights of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION SITUATED WITHIN THE SOUTHWEST QUARTER (SW1/4), OF THE SOUTHWEST QUARTER (SW1/4), OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

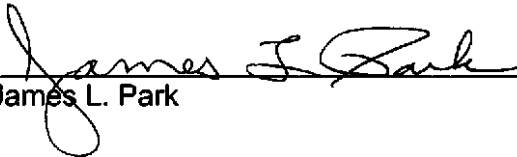
PARCEL TWO (2) (SE1/4, SW1/4, SW1/4, SE1/4) AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 24, 2006 IN PLAT BOOK "C" PAGE 213, AS FILE NO. 126570, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/31/2012


James L. Park

STATE OF **NEVADA**)
 : ss.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on 7/24/12 by
James L. Park


Notary Public
(My commission expires: Aug 15, 2015)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 09, 2012** under Escrow No. **106-2429652**.

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT: \$76.05
Book- 273 Page- 0194

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-260-10
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$19,500.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$19,500.00
- d) Real Property Transfer Tax Due \$76.05

4. **Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: [Signature]
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: James L. Park
Address: 341 East Long Acres Drive
City: Henderson
State: NV Zip: 89015

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Adam Adamson and Robin Adamson
Address: 818 Chimney Rock Drive
City: Henderson
State: NV Zip: 89002

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 2490 Paseo Verde Parkway, Suite 100
City: Henderson

File Number: 106-2429652 CC/h m
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)