



APN#: N/A - unpatented mining claims

Recording requested by: Douglas Oliver

When recorded mail to:

**Desert Hawk Resources Inc.  
HC 10 Box 15  
Pioche, NV 89043**

*Pursuant to NRS 239B030, the undersigned hereby affirms that this document does not contain the Personal Information, as defined by NRS 603A.040, of any person.*

**QUITCLAIM DEED**

This QUITCLAIM DEED is made and entered into this \_\_\_\_\_ day of AUGUST, 2012, between **Douglas H. Oliver**, an individual (Grantor) and **Desert Hawk Resources Inc.**, a Delaware Corporation (Grantee).

For \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby quitclaim to Grantee and to its successors and assigns forever, all of the following unpatented mining claims located in Lincoln County, Nevada and more particularly described on Exhibit A attached hereto.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

*CONTINUED ON NEXT PAGE*



**EXHIBIT A**

**13 Unpatented Mining Claims Located in Lincoln County, Nevada**

<b>NAME OF CLAIM(S) OR SITE(S)</b>	<b>BLM SERIAL No(s).</b>
SNO 1	NMC1051441
SNO 2	NMC1051442
SNO 3	NMC1051443
SNO 4	NMC1051444
SNO 5	NMC1051445
SNO 6	NMC1051446
SNO 7	NMC1051447
SNO 8	NMC1051448
SNO 9	NMC1051449
SNO 10	NMC1051450
SNO 11	NMC1051451
SNO 12	NMC1051452
SNO 13	NMC1051453



Grantor has executed this Quitclaim Deed the day and year first above written.

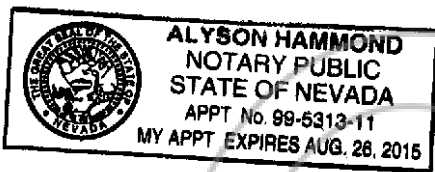
GRANTOR:

Douglas H. Oliver  
Douglas H. Oliver

STATE OF Nevada )  
 ) ss.  
COUNTY OF Lincoln )

This instrument was acknowledged before me on this 1 day of August, 2012  
by Douglas H. Oliver.

Alyson Hammond



Print Name: Alyson Hammond  
Notary Public, State of Nevada  
Appt#: 99-5313-11, Lincoln County  
Commission expires: Aug. 26.2015

# State of Nevada Declaration of Value

**DOC # DV-141762**  
08/01/2012 03:07 PM  
**Official Record**

Recording requested By  
DESERT HAWK RESOURCES INC.

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Page 1 of 1 Fee: \$16.00  
Recorded By: AE RPTT:  
Book-273 Page-0191

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other UNPAID MORTGAGE CLAIMS

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ \_\_\_\_\_

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 8
- b. Explain Reason for Exemption: TRANSFERRING UNPAID MORTGAGE CLAIMS

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Don H. Olsen Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Don H. Olsen

Address 4812 BRANFORD RD

City COLLIERVILLE

State TX Zip 76034

Print Name DESERT HAWK RESOURCES

Address HC 10 BOX 15

City PIEDMONT

State NV Zip 89043

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)