

Official Record

Recording requested By
NEIL J. BELLER LTD

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$42.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 273 Page- 0162

The following Document contains no Personal Information as defined by NRS 603A.040



APN# 011-200-26

Recording Requested By:

Name Neil J. Beller, Esq.

Address 7408 West Sahara Ave.

City/State/Zip Las Vegas, NV 89117

QUITCLAIM DEED

Grantor(s): REMI PIERRE ASINDRAZA
CHADIA ASINDRAZA

Grantee(s): THE ASINDRAZA REVOCABLE FAMILY TRUST

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from Joint Tenancy Deed (type of document), Book 158
Page 342 Document # 117008 recorded Sept. 21, 2001 (date) in the
Lincoln County Recorder office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)



0141751

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APN Number: 011-200-26

Recording Requested by:
Neil J. Beller, Esq.

Return Documents to:
Neil J. Beller, Ltd.
7408 W. Sahara Ave.
Las Vegas, NV 89117

Mail Tax Statement to:
THE ASINDRAZA REVOCABLE FAMILY
TRUST

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 25th day of July, 2012, by the Grantor(s)
REMI PIERRE ASINDRAZA and CHADIA ASINDRAZA
Whose Address is:
2974 Aruba Court
Las Vegas, NV 89121

to the Grantee(s),
THE ASINDRAZA REVOCABLE FAMILY TRUST
Whose Address is:
2974 Aruba Court
Las Vegas, NV 89121

WITNESSETH, That the said Grantor, for \$0.00
Zero Dollars and Zero Cents

the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lincoln State of Nevada, to wit: (Legal Description)

See attached Exhibit 'A'



Commonly known as:
 APN# 011-200-26

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

I or, (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number,

Signature [Signature]
 Print Name: REMI PIERRE ASINDRAZA
 Capacity: Grantor

Signature [Signature]
 Print Name: CHADIA ASINDRAZA
 Capacity: Grantor

Signature _____
 Print Name: _____
 Capacity: _____

Signature _____
 Print Name: _____
 Capacity: _____

Signature _____
 Print Name _____
 Capacity _____

Signature _____
 Print Name _____
 Capacity _____

STATE OF Nevada }

COUNTY OF Clark }

On July 25, 2012 before me, Remi Pierre Asindraza and Chadia Asindraza, personally appeared,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
 Print Name Lynsey Bees

My Commission Expires January 25, 2016

Certificate of Appointment Number 126859-1
 (For Nevada Notaries Only)

[Seal]

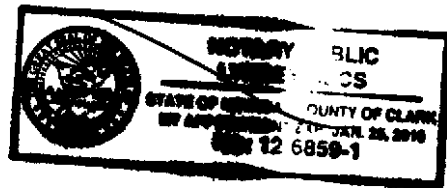
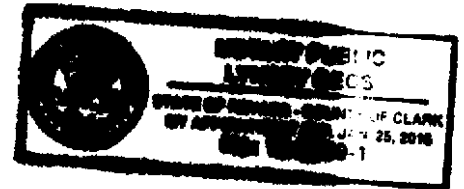


EXHIBIT 'A'

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 32; THENCE NORTH 88°59'10" WEST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32 A DISTANCE OF 599.49 FEET TO A POINT BEING THE MOST SOUTHERLY SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO ALICE FORSYTH, BY DEED OF GIFT DATED OCTOBER 15, 1969 IN BOOK "N-1" OF REAL ESTATE DEEDS, PAGE 479, LINCOLN COUNTY, NEVADA, RECORDS; SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 01°02'45" EAST, ALONG THE MOST WESTERLY EAST LINE OF SAID FORSYTH PARCEL AND THE NORTHERLY EXTENSION THEREOF A DISTANCE OF 850.0 FEET TO A POINT; THENCE SOUTH 69°39'15" EAST, A DISTANCE OF 306.83 FEET TO A POINT IN THE MOST NORTHERLY SOUTH LINE OF SAID FORSYTH PARCEL; THENCE SOUTH 88°58'03" EAST ALONG SAID LINE A DISTANCE OF 272.07 FEET TO A POINT IN THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTIONS 32; THENCE ALONG THE EAST, NORTHWEST, AND NORTH PROPERTY LINE OF SAID FORSYTH PARCEL THE FOLLOWING THREE COURSES: NORTH 01°46'56" WEST, A DISTANCE OF 342.72 FEET TO A POINT; THENCE SOUTH 65°40'58" WEST, A DISTANCE OF 367.17 FEET TO A POINT; THENCE NORTH 88°50'56" WEST, A DISTANCE OF 828.95 FEET TO A POINT; THENCE SOUTH 40°35'15" WEST, A DISTANCE OF 378.50 FEET TO A POINT IN THE CENTERLINE OF A DRAINAGE DITCH; THENCE ALONG SAID CENTERLINE SOUTH 09°58'35" EAST. A DISTANCE OF 655.49 FEET TO A POINT IN THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 32; THENCE SOUTH 88°58'53" EAST. ALONG SAID LINE A DISTANCE OF 730.85 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR ROAD PURPOSES, WITH THE RIGHT OF INGRESS AND EGRESS OVER, UNDER, AND ACROSS THE FOLLOWING PARCEL OF LAND:

BEING A PARCEL OF LAND IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, MDB&M, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 32; THENCE NORTH 88°58'53" WEST ALONG THE EAST-WEST MIDSECTION LINE OF SAID SECTION 32 A DISTANCE OF 1,330.14 FEET TO A POINT IN THE CENTER OF A DRAINAGE DITCH, NORTH

Recording requested By
NEIL J. BELLER LTD

Lincoln County - NV
Leslie Boucher - Recorder

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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a. 011-200-26
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile home
 - Other land with a mobile home

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: Trust on File!

- 3. a. Total Value/Sales Price of Property \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Vaule \$ 0.00
- d. Real Property Transfer Tax Due \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section F
 - b. Explain Reason for Exemption: Transferring the Title to a Trust with no consideration

- 5. Partial Interest: Percentage being Transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or the determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: [Signature]

Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Remi Pierre Asindraza & Chadia
Address: 2974 Aruba Court
City: Las Vegas
State: NV Zip: 89121

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Asindraza Revocable Family
Address: 2974 Aruba Court
City: Las Vegas
State: NV Zip: 89121

COMPANY REQUESTING RECORDING

Print Name: NEIL J. BELLER, LTD Escrow #: _____
Address: 7408 West Sahara Ave
City: Las Vegas State: NV Zip: 89117