

Official Record

Recording requested By
NEIL J. BELLER LTD

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 273 Page- 0158

The following Document contains no Personal Information as defined by NRS 603A.040



APN# 011-200-025

Recording Requested By:

Name Neil J. Beller, Esq.

Address 7408 West Sahara Ave.

City/State/Zip Las Vegas, NV 89117

QUITCLAIM DEED

Grantor(s): REMI PIERRE ASINDRAZA CHADIA ASINDRAZA

Grantee(s): THE ASINDRAZA REVOCABLE FAMILY TRUST

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from Deed (type of document), Book 175
Page 260 Document # 120543 recorded July 22, 2003 (date) in the
LINCOLN County Recorder office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)



0141750

Book: 273
Page: 159

07/27/2012
Page: 2 of 4

APN Number: 011-200-25

Recording Requested by:
Neil J. Beller, Esq.

Return Documents to:
Neil J. Beller, Ltd.
7408 W. Sahara Ave.
Las Vegas, NV 89117

Mail Tax Statement to:
The Asindraza Family Trust
2974 Aruba Court
Las Vegas, NV 89121

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 25th day of July, 2012 by the Grantor(s)
REMI PIERRE ASINDRAZA and CHADIA ASINDRAZA

Whose Address is:
2974 Aruba Court
Las Vegas, NV 89121
County of Clark

to the Grantee(s),
THE ASINDRAZA REVOCABLE FAMILY TRUST

Whose Address is:
2974 Aruba Court
Las Vegas, NV 89121

WITNESSETH, That the said Grantor, for **\$0.00**
Zero Dollars and Zero Cents

the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LINCOLN State of Nevada, to wit: (Legal Description)

See Attached Exhibit "A"

Commonly known as:
APN: 011-200-25

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

I or, (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number,

Signature [Signature]
Print Name: REMI PIERRE ASINDRAZA
Capacity: Grantor

Signature [Signature]
Print Name: CHADIA ASINDRAZA
Capacity: Grantor

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name _____
Capacity _____

Signature _____
Print Name _____
Capacity _____

STATE OF Nevada }
COUNTY OF Clark }

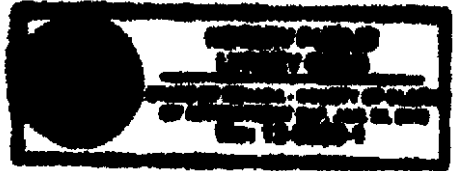
On July 25, 2012 before me, Remi Pierre Asindraza and Chadia Asindraza, personally appeared,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
Print Name Lynsey Gees

[Seal]



My Commission Expires January 25, 2016

Certificate of Appointment Number 12-6859-1
(For Nevada Notaries Only)



EXHIBIT "A"

Parcel 1:

That portion of the Northwest Quarter (NW 1/4) of Section 32, Township 6 South, Range 61 East, M.D.B and M., Lincoln County, Nevada, described as follows:

Commencing at the center of said Section 32; thence North 88°41'25" West, along the East-West midsection line of said Section 32, 1,330.14 feet to a point in the center of the drainage ditch; thence along centerline of said drainage ditch, North 9°43'18" West 655.49 feet to the point of beginning thence continuing North 9°43'18" West, 297.93 feet; thence South 88°41'25" East, 297.93 feet; thence South 40°47'39" West, 378.88 feet to the point of beginning.

Parcel 2:

An Easement for road purposes, with the right of ingress and egress, over, under and across the following parcel of land:

That portion of the Northwest Quarter (NW1/4) of Section 32, Township 6 South, Range 61 East, M.D.B and M., Lincoln County, Nevada, described as follow:

Commencing at the center of said Section 32; thence North 88°41'25" West, along the East-West midsection line of said Section 32, 1,330.14 feet to a point in the center of the drainage ditch; thence along centerline of said drainage ditch, North 9°43'18" West, 953.42 feet; thence South 88°41'25" East, 297.93 feet to the point of beginning; thence continuing South 88°41'25" East, 828.95 feet; thence North 65°53'49" East, 367.37 feet to a point on the North-South mid-section line of said Section 32; thence along said North-South mid-section line, South 1°30'38" East, 30.49 feet; thence South 65°53'49" West 361.65 feet; thence North 88°41'25" West, 860.43 feet; thence North 40°47'39" East, 38.87 feet to the point of beginning

Note: The above description appeared in a document recorded November 29, 1976 in Book 18, page 625, as File 58766.



Recording requested by
NEIL J. BELLER LTD

STATE OF NEVADA
DECLARATION OF VALUE FORM

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00
Recorded By: AE RPTT:
Book- 273 Page- 0158

- 1. Assessor Parcel Number(s)
 - a. 011-200-25
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: Trust on file!

- 3. a. Total Value/Sales Price of Property \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Vaule \$ 0.00
- d. Real Property Transfer Tax Due \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section F
 - b. Explain Reason for Exemption: Transferring the Title to a Trust with no consideration

- 5. Partial Interest: Percentage being Transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or the determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: [Signature] Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Remi Pierre Asindraza & Chadia
Address: 2974 Aruba Court
City: Las Vegas
State: NV Zip: 89121

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Asindraza Revocable Family
Address: 2974 Aruba Court
City: Las Vegas
State: NV Zip: 89121

COMPANY REQUESTING RECORDING

Print Name: NEIL J. BELLER, LTD Escrow #: _____
Address: 7408 West Sahara Ave
City: Las Vegas State: NV Zip: 89117