



A.P. No. 001-193-22  
Escrow No. 116-2427922-CV/VT  
R.P.T.T. \$737.10

**WHEN RECORDED RETURN TO:**

Joseph R. Lamb and Lauralyn M. Lamb  
674 Stever Court  
Pioche, NV 89043

**MAIL TAX STATEMENTS TO:**

Joseph R. Lamb and Lauralyn M. Lamb  
674 Stever Court  
Pioche, NV 89043

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Terrance K. Bird and Joy R. Bird, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Joseph R. Lamb and Lauralyn M. Lamb, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**A PARCEL OF LAND SITUATE IN THE S1/2 SE1/4 SW1/4 OF SECTION 15, T1N, R67E, MDB&M, AND SHOWN AS PARCEL NO. 4F ON THAT CERTAIN PARCEL RECORDED AT THE INSTANCE OF VAUGHN K. PHILLIPS, DONNA M. PHILLIPS, CURT PHILLIPS, AND GERRI PHILLIPS ON JULY 20, 1994, AS SHOWN IN BOOK "1A" OF PLATS AT PAGE 420, LINCOLN COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/10/2012



0141738

Book: 273

07/25/2012

Page: 110

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Terrance K. Bird  
Terrance K. Bird

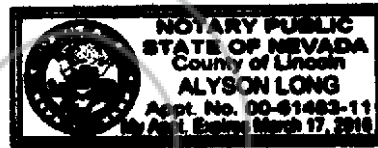
Joy R. Bird  
Joy R. Bird

STATE OF NEVADA )  
                                          : ss.  
COUNTY OF CLARK )

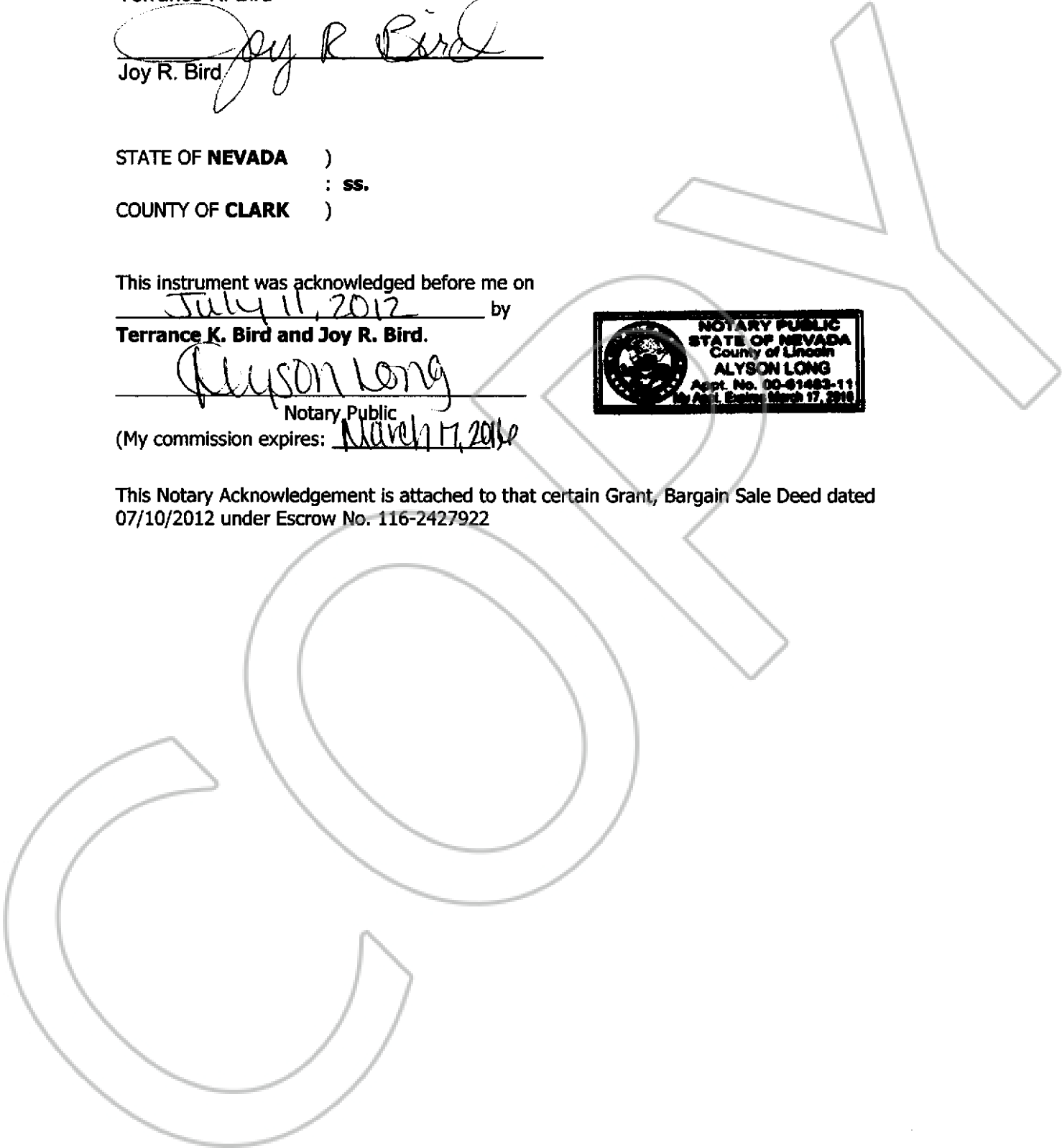
This instrument was acknowledged before me on  
July 11, 2012 by  
Terrance K. Bird and Joy R. Bird.

Alyson Long  
Notary Public

(My commission expires: March 17, 2016)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/10/2012 under Escrow No. 116-2427922



Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: RE RPTT: \$737.10  
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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-193-22 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$189,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$189,000.00
- d) Real Property Transfer Tax Due \$737.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Terrance K. Bird  
Signature: Joy R. Bird

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Terrance K. Bird and Joy R. Bird  
Address: PO Box 158  
City: Pioche  
State: NV Zip: 89043

Capacity: Seller-GRANTOR  
Capacity: Seller-GRANTOR

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Joseph R. Lamb and Lauralyn M. Lamb  
Address: 674 Stever Court  
City: Pioche  
State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company Lenders Advantage  
Address: 2490 Paseo Verde Parkway, Suite 100  
City: Henderson

File Number: 116-2427922 CV/dp  
State: NV Zip: 89074