

**Official Record**

Recording requested By  
COW COUNTY TITLE

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$17.00 Page 1 of 4  
RPTT: \$218.40 Recorded By: DP  
Book- 273 Page- 0055

APN#: 002-192-15  
RPTT: \$218.40

43075-LIN

Escrow No.: 050597-HUD  
HUD Case Num: 332-448085

**When Recorded Mail To:**

Nevada Land Services, a Nevada Corporation

P.O. Box 518

Pioche NV

89043

**Mail Tax Statements to: (deeds only)**

Nevada Land Services, a Nevada Corporation

P.O. Box 518

Pioche NV

89043



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

Sherry Baker, Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Secretary of Housing and Urban Development of Washington D.C.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nevada Land Services, a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Panaca, County of Lincoln State of Nevada bounded and described as follows:

See attached Exhibit A

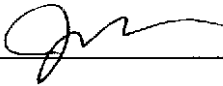
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/09/2012



Grant, Bargain and Sale Deed – Page 2

The Secretary of Housing and Urban Development of Washington D.C.


By:   
*Jose J. Torres*  
**Jose J. Torres**  
**Authorized Agent**  
*Authorized Agent*

STATE OF CALIFORNIA } ss  
 COUNTY OF Orange

This instrument was acknowledged before me on

July 17, 2012

by **Jose J. Torres**  
*Jose J. Torres*  
*Authorized Agent*

  
 Notary Public

*Maria Hernandez*



1963785 12.15.15



### LEGAL DESCRIPTION

The land referred to herein is described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 2 in Block 54 of the Town of Panaca as shown by map thereof on file in the Office of the County Recorder, Lincoln County, Nevada described as follows:

Beginning at a point 120.75 feet South of the Northeast corner of said Lot 2;  
Thence running 256.25 feet West;  
Thence 120.05 feet South;  
Thence 50.25 feet East;  
Thence 22.50 feet South;  
Thence 206 feet East;  
Thence 143.25 feet North to the point of beginning.

NOTE: The above metes and bounds legal description was derived from Deed recorded March 26, 2012 in Book 270 of Official Records, page 607 as File No. 141001 in the Office of the County Recorder, Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2011 - 2012: 002-192-15

# State of Nevada Declaration of Value

**DOC # DV-141725**  
07/20/2012 12:32 PM  
**Official Record**

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Page 1 of 1 Fee: \$17.00  
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Book-273 Page-0055

1. Assessor Parcel Number(s)  
a) 002-192-15  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land  
b)  Single Family Res.  
c)  Condo/Townhouse  
d)  2-4 Plex  
e)  Apartment Building  
f)  Commercial /Ind'l  
g)  Agriculture  
h)  Mobile Home  
i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 56,000.00  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ 56,000.00  
Real Property Transfer Tax Due: \$ 218.40

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Clint Vetter* Capacity Agent for Cow County Title  
Signature *Clint Vetter* Capacity Agent for Cow County Title

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name The Secretary of Housing and Urban Development of Washington D.C.  
Address 451 7th St. SW  
City Washington DC.  
State DC. Zip 20410

Print Name Nevada Land Services, a Nevada Corporation  
Address P.O. Box 518  
City Pioche  
State NV Zip 89043

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name Cow County Title Co. 43075-Lin Esc. # 050597-HUD.  
Address 761 South Raindance Drive  
City Pahrump NV 89048 State: \_\_\_\_\_ Zip \_\_\_\_\_