

Official Record

Recording requested By
EQUITY TITLE OF NEVADA LLC

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$58.50 Recorded By: AE
Book- 273 Page- 0052



APN NO.: 1206027

**RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
WHEN RECORDED MAIL TO:**

Ken Thompson, et al
401 Victory Rd
Henderson, NV 89015

**MAIL TAX STATEMENTS TO:
SAME AS ABOVE**

Affix RPTT: \$\$ 58.50
ESCROW NO.: 12980149

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Lee Allen Mullis and Jodi Lyn Mullis, Trustees of the The Jodi and Lee Mullis Family Trust daed October 2, 2001

for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Ken Thompson and Susan Thompson husband and wife as joint tenants and Frank Thompson, an unmarried man, all as joint tenants

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

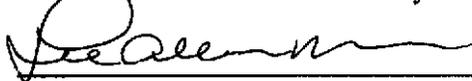


SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLERS:

The Jodi and Lee Mullis Family Trust



Lee Allen Mullis, Trustee



Jodi Lyn Mullis, Trustee

STATE OF NEVADA
COUNTY OF LINCOLN

} SS:

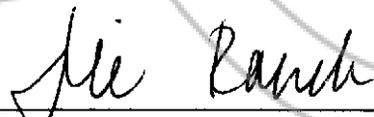
On July 17, 2012

Personally appeared before me, a Notary Public

Lee Allen Mullis

Jodi Lyn Mullis

Who acknowledged that they executed the above instrument.



Notary Public

My commission expires: 3-13-13





LEGAL DESCRIPTION

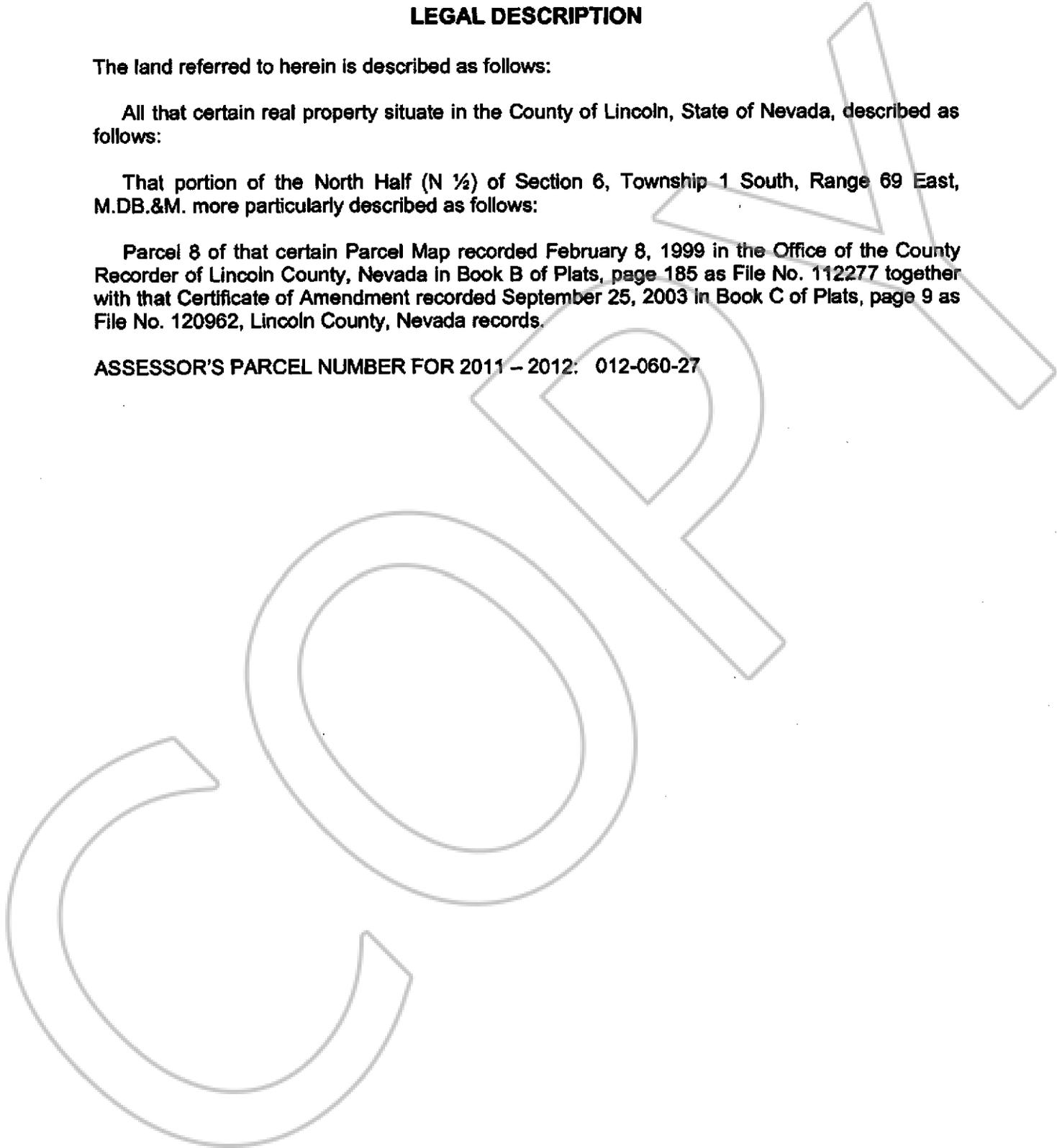
The land referred to herein is described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the North Half (N ½) of Section 6, Township 1 South, Range 69 East, M.DB.&M. more particularly described as follows:

Parcel 8 of that certain Parcel Map recorded February 8, 1999 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 185 as File No. 112277 together with that Certificate of Amendment recorded September 25, 2003 in Book C of Plats, page 9 as File No. 120962, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2011 - 2012: 012-060-27



STATE OF NEVADA
DECLARATION OF VALUE FORM

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- 1. Assessor Parcel Number(s)
 - a) 1206027
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property \$14,630.00
- b) Deed in Lieu of Foreclosure Only (value of property) _____
- c) Transfer Tax Value: \$14,630.00
- d) Real Property Transfer Tax Due \$\$ 58.50

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: **100%**
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jodi Lynn Mullis Capacity: Grantor
Signature: Ken Thompson Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)
Print Name: The Jodi and Lee Mullis Family Trust

BUYER (GRANTEE) INFORMATION
(REQUIRED)
Print Name: Ken Thompson and Frank W. Thompson and Susan Thompson

Address: 3529 Sweet Lee Lane
City: Ponder
State: Texas Zip: 76259

Address: 401 Victory RD
City: Henderson NV
State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: Equity Title of Nevada Escrow #: 12980149
Address: 871 Coronado Center Drive
City, State & Zip: Henderson, NV 89052