DOC # 0141717

07/19/2012

02:11 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3 RPTT: \$312.00 Recorded By: LB Book - 273 Page 0006



APN: 04-132-09

Affix R.P.T.T. \$ 312.00

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO: JACQUELINE RHUDE GOODING P.O. BOX 674 ALAMO, NV 89001

ESCROW NO: 00006265-007-EA

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Donald E. Fidler, as Trustee of The Donald E and Darlene A Fidler Living Trust (who erroneously acquired title as The Donald E and Darlene A Fidler Living Trust

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Jacqueline Rhude Gooding an unmarried Woman.

uncoln

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- . Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this

day of

2012.

The Donald E and Darlene A Fidler Living

Trust

Donald E. Fidler, Trustee

Escrow No. 00006265 - 007 - EA Grant, Bargain, Sale Deed....Continued

STATE OF NEVADA COUNTY OF LINCOLN

}ss:

On this July 13 20/2 appeared before me, a Notary Public,

Donald & Fible

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public

My commission expires: 1006 2012

ROBIN E. SIMMERS otary Public State of Nevada No. 02-78907-11 My appt. exp. Nov. 6, 2014

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

LOT TWENTY-SEVEN (27) IN ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, IN THE TOWN OF ALAMO, COUNTY OF LINCOLN, STATE OF NEVADA.



STATE OF NEVADA

02:11 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

	RATION OF r Parcel Number	VALUE FORM (s)		Leslie Bouche	r - Recorde
a)04-132-09				Recorded By: LB	RPTT: \$312.00
b)				Book-273 Page-	0006
c)				\	\
•				~	\
d)	.			/	\
2. Type of	Property: Vacant Land	b) 🗹 Single Fam. Res.	FOD DECODD	ER'S OPTIONAL USE ONLY	4 /
	Condo/Twnhse		Book:	Page:	
	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recordin		_ \
	Agricultural	h) Mobile Home	Notes:		_ / /
i) 🗖 (Other	_ 		_ \	
3. a. Tota	l Value/Sales Pri	ice of Property:	\$80,000.00		
b. Deed	d in Lieu of Fore	closure Only (value of prope	erty): (<u>0.00</u>		`
c. Tran	sfer Tax Value:	. \	\$ <u>80,000.00</u>	//	
d. Real	Property Transf	er Tax Due:	\$ <u>312.00</u>	_/_/	
4. If Exen	nption Claimed:	<u>I</u>		/ /	
a. Trai	nsfer Tax Exemp	tion, per NRS 375.090, Sect	ion:		
b. Exp	lain Reason for I	Exemption:	/		
		nge being transferred:%			
				perjury, pursuant to NRS 375.06	
				ir information and belief, and con provided herein. Furthermon	
				rmination of additional tax due	
result in a	penalty of 10% of	of the tax due plus interest at	1% per month. Pu	rsuant to NRS 375.030, the Buy	
Seller shall	l be jointly and s	everally liable for any addit	ional amount owed.	•	
Signature_	Wonald	& Tally	Capacity Grants	OF .	-
Signature	Jucquelo	ne Thude Doods	Capacity Grante	ee	_
SELLER	(GRANTOR) II	NFORMATION .	BUYER (G	RANTEE) INFORMATION	
	(REQUI		/ /	(REQUIRED)	
Print Nan		nald E and Darlene A	Print Name:	Jacqueline Rhude Gooding	
A ddwaese	<u>Fidler Li</u> P.O. Box	iving Trust	Address:	P.O. Box 674	
Address: City, St.,		NV 89001	City, St., Zip:	Alamo, NV 89001	
City, St.,	zip. <u>Aiamo, i</u>	14 4 Q7Q0 I	City, St., Zip:	Ataino, 14 Y 67001	
COMPAN	IY/PERSON RE	EQUESTING RECORDIN	G (required if not	seller or buyer)	

Print Name: Fidelity National Title-Agency of Nevada; Inc. Escrow #:00006265-007

Address: 3100 W. Sahara Ave.
City/State/Zip: Las Vegas, NV 89102

FIRST AMERICAN THIC

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED