



0141714

Recording Requested by:  
First American Title Company, LLC  
555 South Bluff Street, Ste. 100  
St. George, UT 84770  
(435)673-5491

AFTER RECORDING RETURN TO:  
Jason K. Bleak  
923 Ernst Street  
Panaca, NV 89042

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

**SPECIAL WARRANTY DEED**

Escrow No: **363-5469341 (MKH)**  
A.P.N.: **002-043-15**

/a married man as his sole and separate property

**Jason K. Bleak**, Grantor, of **Panaca**, **Lincoln** County, State of **NV**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Jason K. Bleak and Judy L. Bleak, Husband and Wife as Joint Tenants**, Grantee, of **Panaca**, **Lincoln** County, State of **NV**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Lincoln** County, State of ~~Utah~~ / Nevada:

**See Exhibit 'A' attached hereto and made a part thereof**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2012** and thereafter.

Witness, the hand(s) of said Grantor(s), this 13 day of July, 2012 .

  
\_\_\_\_\_  
**Jason K. Bleak**

0141714

A.P.N.:

Special Warranty Deed - continued

File No.: 363-5469341  
(MKH)

STATE OF Nevada  
Lincoln )  
)Ss.  
COUNTY OF Lincoln )

On July 13, 2012, personally appeared before me, **Jason K. Bleak**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Sherlyn Fackrell  
Notary Public  
Sherlyn Fackrell  
(Printed Name)  
My Commission expires: Jan. 17, 2014

{Seal or Stamp}

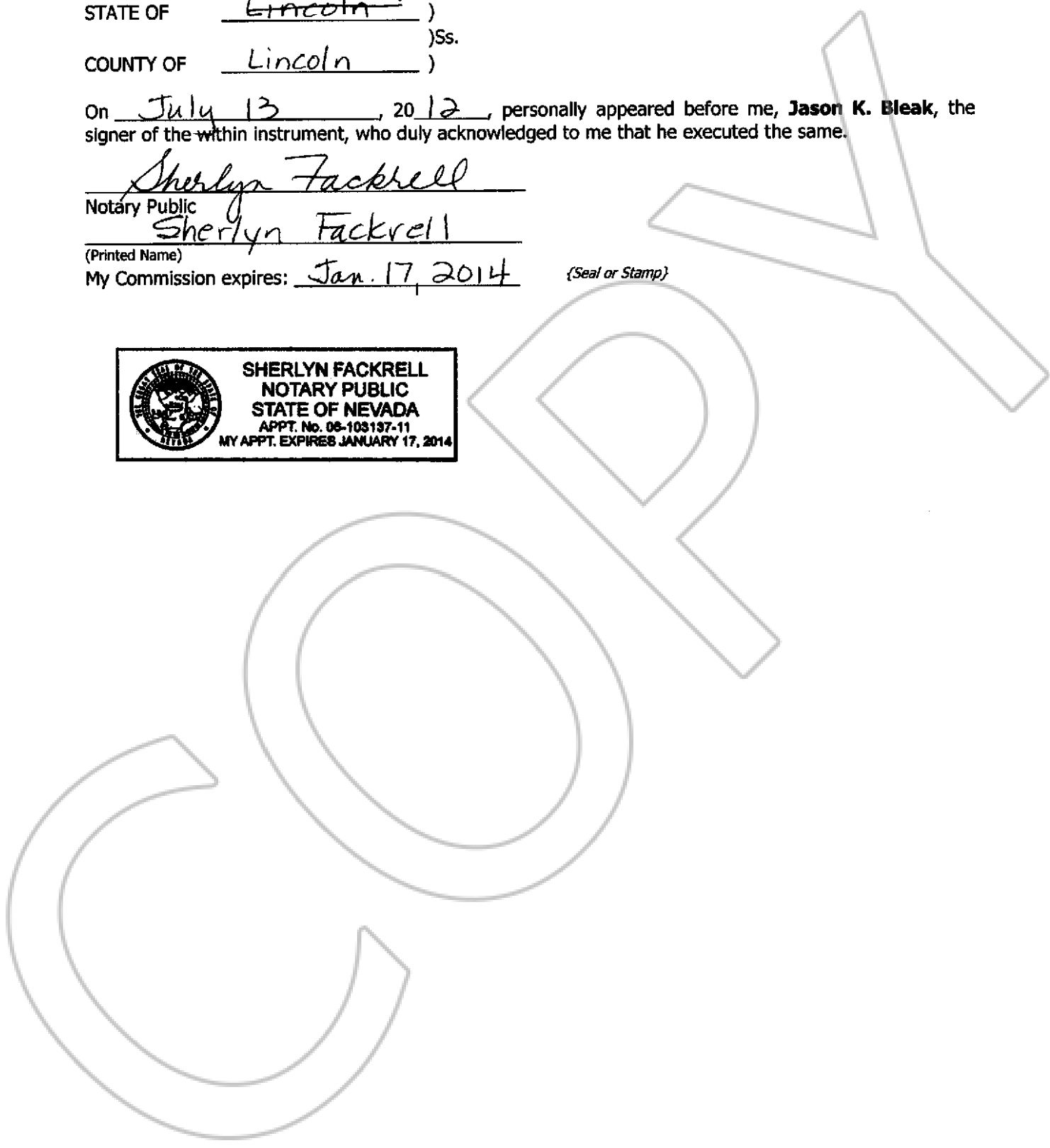
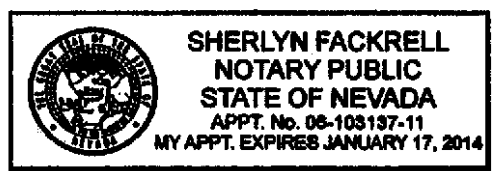


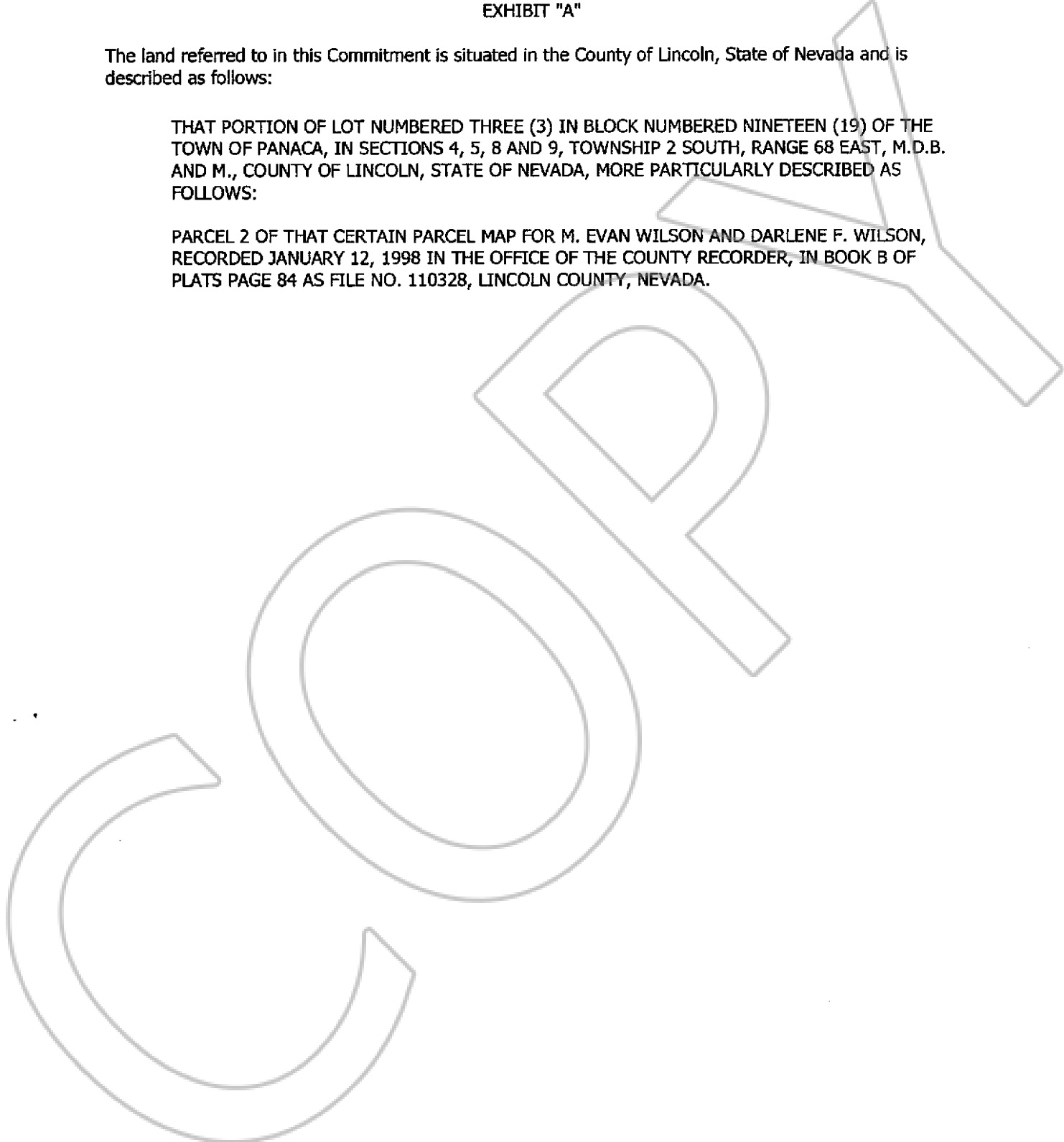


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF LOT NUMBERED THREE (3) IN BLOCK NUMBERED NINETEEN (19) OF THE TOWN OF PANACA, IN SECTIONS 4, 5, 8 AND 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. AND M., COUNTY OF LINCOLN, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF THAT CERTAIN PARCEL MAP FOR M. EVAN WILSON AND DARLENE F. WILSON, RECORDED JANUARY 12, 1998 IN THE OFFICE OF THE COUNTY RECORDER, IN BOOK B OF PLATS PAGE 84 AS FILE NO. 110328, LINCOLN COUNTY, NEVADA.



Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of Fee: \$16.00  
Recorded By: LB RPTT:  
Book- 272 Page- 0722

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 002-043-15
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: from spouse to spouse without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: AGENT

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Jason K. Bleak

Print Name: Jason K. Bleak and Judy

Address: 923 Ernst Street

Address: 923 Ernst Street

City: Panaca

City: Panaca

State: NV Zip: 89042

State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title

File Number: 9015-2426461 VT/VT

Address: 555 South Bluff Street, Ste. 100

City: St. George

State: UT Zip: 84770

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)