A.P.N. 001-280-37, Parcel 94 Recording Requested by: James Vincent

AFTER RECORDING RETURN TO: James L. Park 341 E. Long Acres Dr. Henderson, NV 89015 DOC # 0141698

7/13/2012

04:06 PM

Official Record

Recording requested By

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$14.00** RPTT: **\$**7.80 Page 1 of 1 Recorded By: AE

Book- 272 Page- 0685



WARRANTY DEED

J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

SITUATED WITHIN THE (NW 1/4) (SW 1/4) (NE1/4) OF SECTION 11, T.I.N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NINETY FOUR (94), (NW 1/4, NW 1/4, SW 1/4, NE 1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JANUARY 31, 2007 IN PLAT BOOK "C" PAGE 294, AS FILE NO. 0128303, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (001-280-37)

STATE OF NEVADA

) SS

COUNTY OF CLARK)

This instrument was acknowledged before me

on March 19

2012

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NOTARY PUBLIC

NOTARY PUBLIC

County of Cark-State of Nevada

My Appointment Expires Dec. 23, 2012

Ø4:06 PM

Record

Recording requested By JAMES PARK

STATE OF NEVADA	JAMES PARK
DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a) APN: 01-280-37	\ _
b)	Page 1 of 1 Fee: \$14.00 Recorded By: AE RPTT: \$7.80
c)	Book- 272 Page- 0685
d)	7 \
2. Type of Property:	
a) Vacant Land b) Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
Other	
3. Total Value/Sales Price of Property	s. 1,914
Deed in Lieu of Foreclosure Only (value of property	() (
Transfer Tax Value:	\$
Real Property Transfer Tax Due	s- 7,80
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	ion
b. Explain Reason for Exemption:	
	V /
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, un	der penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their	
information and belief, and can be supported by documentation if called upon to substantiate the	
information provided herein. Furthermore, the parties a	gree that disallowance of any claimed
exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax	
due plus interest at 1% per month. Pursuant to NRS 37	5.030, the Buyer and Seller shall be
jointly and severally liable for any additional amount or	wed. Grantor, Manager, Capacity <u>TeS properties LLC.</u>
(\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Signature Monthanager	Capacity Je) properties LLC.
10/201/	/
Signature Sames & Sach	_ Capacity Granter
	YER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	nt Name: Takes L. Park
	dress: 341 E. Long Acres DR,
	y: Hender60N
State: <u>NY</u> Zip: <u>8 9015</u> Sta	te: NY Zip: 89015
COLOR ANY CORRECTION OF CONTRACT AND CONTRAC	
COMPANY/PERSON REQUESTING RECORDIN	
	crow #:
Address: Sta	rte: Zin:
THE NEW METERS AND NE	ue: 7.10°