

**Official Record**

Recording requested By  
JAMES PARK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$7.80

Recorded By: AE

Book- 272

Page- 0678

A.P.N. 001-280-30, Parcel 99  
Recording Requested by: James Vincent

AFTER RECORDING RETURN TO:  
James L. Park  
341 E. Long Acres Dr.  
Henderson, NV 89015



**WARRANTY DEED**

J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

**SITUATED WITHIN THE (NW ¼) (SE ¼) (NE¼) OF SECTION 11, T.1N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

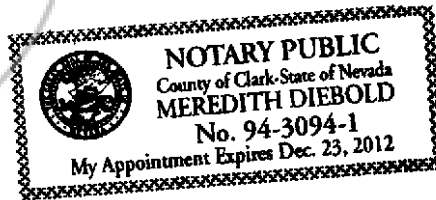
**PARCEL NINETY NINE (99), (NE 1/4, NW 1/4, SE 1/4, NE 1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JANUARY 31, 2007 IN PLAT BOOK "C" PAGE 299, AS FILE NO. 0128308, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (001-280-30)**

IN WITNESS WHEREOF, I hereunto set my hand this date: March 19, 2012.

J&S Properties LLC, JIM VINCENT, MANAGER-GRANTOR

STATE OF NEVADA )  
 ) ss  
COUNTY OF CLARK )

This instrument was acknowledged before me  
on March 19, 2012,  
by James Vincent

  
NOTARY PUBLIC

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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) APN: 01-280-30
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 1,786

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ 7.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jim Vincent, Manager Capacity Grantor, Manager, JES properties LLC.

Signature James L Park Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: JES Properties LLC / Jim Vincent  
Address: 250 S. Boulder Highway, #247  
City: HENDERSON  
State: NV Zip: 89015

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: James L Park  
Address: 341 E. Long Acres DR.  
City: HENDERSON  
State: NV Zip: 89015

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_