A.P.N. 001-280-17, Parcel 82 Recording Requested by: James Vincent

AFTER RECORDING RETURN TO: James L. Park 341 E. Long Acres Dr. Henderson, NV 89015

**#** 0141683

03:50 PM

of 1

Official Record

Recording requested By JAMES PARK

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 Page 1 RPTT \$7.80 Recorded By: AE Book- 272 Page-0670



## WARRANTY DEED

J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

SITUATED WITHIN THE (SW 1/4) (SE 1/4) (NE1/4) OF SECTION 11. T.I.N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL EIGHTY TWO (82), (NW 1/4, SW 1/4, SE 1/4, NE 1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JANUARY 31, 2007 IN PLAT BOOK "C" PAGE 303, AS FILE NO. 0128312, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (001-280-17)

IN WITNESS WHEREOF, I hereunto set my hand this date: Marcet 19, 2012.
J&S Properties LC, JIM VINCENT, MANAGER-GRANTOR
STATE OF NEVADA )
COUNTY OF CLARK )
This instrument was acknowledged before me on
My Appointment Expires Dec. 23
NOTARY PUBLIC

03:50 PM

Record

Recording requested By JAMES PARK

## STATE OF NEVADA **DECLARATION OF VALUE FORM** Lincoln County - NV

1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a) APN: 01-280-17	
b)	Page 1 of 1 Fee: \$14.00 Recorded By: AE RPTT: \$7.80
c)	Book- 272 Page- 0670
d)	[ ]
2. Type of Property:	
a) Vacant Land b) Single Fam. F	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	C
Other	11000.
3. Total Value/Sales Price of Property	s. 1620
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 7,80
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Caption
b. Explain Reason for Exemption:	Section
o. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledge	
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by do	
information provided herein. Furthermore, the part	les agree that disallowance of any claimed
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NR	A A
ointly and severally liable for any additional amou	nt owed. Grantors Manager,
The state of the s	capacity JES properties LLC.
Signature Uman, Manage	Capacity J&J Properties LLC.
. 4 . 2 . 1	/ /
Signature James J. Zul	Capacity Granter
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: 14 5 Properties / Jim Vincent	Print Name: Takes L. Park
	Address: 341 E Long Actes DR,
City: Henderson	City: Henderson
State: NY Zip: 89015	State: NY Zip: 89015
COMPANY/PERSON REQUESTING RECOR	
Print Name:	Escrow #:
Address:	
"its:	State: Zin: