

A.P.N. 001-270-35, Parcel 62  
Recording Requested by: James Vincent

AFTER RECORDING RETURN TO:  
James L. Park  
341 E. Long Acres Dr.  
Henderson, NV 89015



0141669

### WARRANTY DEED

J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

SITUATED WITHIN THE (NE ¼) (NW ¼) (SE¼) OF SECTION 11, T.I.N., R. 67 E., M.D.M., TOWN OF PISCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:


PARCEL SIXTY TWO (62), (SW 1/4, NE1/4, NW 1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JANUARY 31, 2007 IN PLAT BOOK "C" PAGE 310, AS FILE NO. 0128370, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (001-270-35)

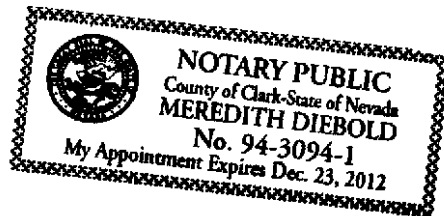
IN WITNESS WHEREOF, I hereunto set my hand this date: March 19, 2012.

  
\_\_\_\_\_  
J&S Properties LLC, JIM VINCENT, MANAGER-GRANTOR

STATE OF NEVADA )  
) ss  
COUNTY OF CLARK )

This instrument was acknowledged before me on March 19, 2012, by James Vincent

  
\_\_\_\_\_  
NOTARY PUBLIC



Recording requested By  
JAMES PARK

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: AE RPTT: \$7.80  
Book- 272 Page- 0656

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) APN: 01-270-35
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$- 1,786  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$- 7.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tina Vincent, Manager Capacity Grantor's Manager, J+S properties LLC  
 Signature James L. Park Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: J+S Properties LLC / Tina Vincent  
 Address: 250 S. Boulder  
 City: Henderson  
 State: NV Zip: 89015

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: James L. Park  
 Address: 341 E. Long Acres Dr.  
 City: Henderson  
 State: NV Zip: 89015

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_