

Official Record

Recording requested By JAMES PARK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1

RPTT: \$7.80 Recorded By: AE

Book- 272 Page- 0655

A.P.N. 001-270-34, Parcel 61
Recording Requested by: James Vincent

AFTER RECORDING RETURN TO:
James L. Park
341 E. Long Acres Dr.
Henderson, NV 89015



0141668

WARRANTY DEED

J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

SITUATED WITHIN THE (NE 1/4) (NW 1/4) (SE 1/4) OF SECTION 11, T.1N., R. 67 E., M.D.M., TOWN OF POCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL SIXTY ONE (61), (SE1/4, NE1/4, NW1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED FEBRUARY 12, 2007 IN PLAT BOOK "C" PAGE 310, AS FILE NO. 0128370, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (001-270-34)

IN WITNESS WHEREOF, I hereunto set my hand this date: March 19, 2012.

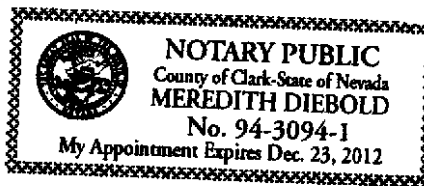
[Handwritten signature of Jim Vincent]

J&S Properties LLC, JIM VINCENT, MANAGER-GRANTOR

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

This instrument was acknowledged before me on March 19, 2012, by James Vincent

[Handwritten signature of Notary Public]
NOTARY PUBLIC



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JAMES PARK

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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) APN: 01-270-34
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

<ul style="list-style-type: none"> a) <input checked="" type="checkbox"/> Vacant Land c) <input type="checkbox"/> Condo/Twnhse e) <input type="checkbox"/> Apt. Bldg g) <input type="checkbox"/> Agricultural Other _____ 	<ul style="list-style-type: none"> b) <input type="checkbox"/> Single Fam. Res. d) <input type="checkbox"/> 2-4 Plex f) <input type="checkbox"/> Comm'l/Ind'l h) <input type="checkbox"/> Mobile Home
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FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property \$ 1,900
- Deed in Lieu of Foreclosure Only (value of property) _____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ 7.80

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor, Manager
 Signature [Signature] Capacity J&S properties LLC
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: J&S Properties LLC / Jim Vincent
 Address: 250 S. Boulder
 City: Henderson
 State: NV Zip: 89015

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: James L. Park
 Address: 341 E. Long Acres Dr.
 City: Henderson
 State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____