A.P.N. 001-270-26, Parcel 57 Recording Requested by: James Vincent

AFTER RECORDING RETURN TO: James L. Park 341 E. Long Acres Dr. Henderson, NV 89015

0141664

Record ficial Recording requested By JAMES PARK

Lincoln County - NV - Recorder Leslie Boucher Fee: \$14.00

RPTT: \$7.80 Book- 272 Page-0651

Page 1 of 1 Recorded By: AE



WARRANTY DEED

J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

SITUATED WITHIN THE (NE 1/4) (NE 1/4) (SE1/4) OF SECTION 11, T.I.N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL FIFTY SEVEN (57), (SE1/4, NE1/4, NE1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JANUARY 31, 2007 IN PLAT BOOK "C" PAGE 306, AS FILE NO. 0128315, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (001-270-26)

IN WITNESS WHEREOF, I bereunto set my hand this date: March 19, 2012. J&S Properties LLC, JIM VINCENT, MANAGER-GRANTOR

STATE OF NEVADA

COUNTY OF CLARK)

This instrument was acknowledged before me

March James

, 2012.

NOTARY PUBLIC

gradenteininen en er ein eine er eine e NOTARY PUBLIC County of Clark-State of Novada MEREDITH DIEBOLD No. 94-3094-1 My Appointment Expires Dec. 23, 2012 AND THE PROPERTY OF THE PROPER

03:32 PM

Official Record

Recording requested By JAMES PARK

STATE OF NEVADA	JAMES PARK
DECLARATION OF VALUE FORM	Lincoln County - NV
Assessor Parcel Number(s)	Leslie Boucher - Recorder
a) APN: 01-270-26	
b)	Page 1 of 1 Fee: \$14.00 Recorded By: AE RPTT: \$7.80
c)	Book- 272 Page- 0651
d)	[]
2. Type of Property:	
a) Vacant Land b) Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
Other Notice Frome	ivous.
3. Total Value/Sales Price of Property	s ₊ 1, 8,63
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	s- 7.80
4. If Exemption Claimed:	V
a. Transfer Tax Exemption per NRS 375.090, Sect	nion /
b. Explain Reason for Exemption:	
o. Impiani resoou to instription.	\
5. Partial Interest: Percentage being transferred: %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to	
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their	
information and belief, and can be supported by documentation if called upon to substantiate the	
information provided herein. Furthermore, the parties agree that disallowance of any claimed	
exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax	
due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be	
jointly and severally liable for any additional amount or	GN, G, T
Signature Qui Vencer Manager	_ Capacity J&S properties LLC.
Signature July Manager Capacity 1+3 properties LLC.	
6:	_ Capacity Granter
Signature Xames J. Sail	Capacity GYANTER
CELLED/CDANIEOD INFORMATION DY	THE TAX CORN A DIRECTOR PROPERTY OF THE CORN
(DECTUDED)	IYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	nt Name: Tanes L. Park
	dress: 341 E. Long Acres DR,
	y: Henderson
State: 17 Zip: 8 9015 Sta	te: <u>VV</u> Zip: <u>89015</u>
\	
COMPANY/PERSON REQUESTING RECORDIN	
	crow #:
Address:	
City: Sta	ite: Zin: