Recorded at the Request of Paul W. Mathews at _____.M
Fee Paid\$_____By ______Dep.
Book______Page_____Ref.:____
Mail tax notice to: Paul W. Mathews, 429 South 500 East
St. George, UT 84770

APN: 014-040-03

014-050-01

DOC # 0141653 07/12/2012 01:47 PM Official Record Recording requested By PAUL M. MATHEMS Lincoln County - NV Leslie Boucher - Recorder Fee: \$15.00 Page 1 of 2 RPTT: Recorded By: AE Book- 272 Page- 0612

QUIT-CLAIM DEED

RAMON L. MATHEWS, Grantor, of St. George, Washington County, Utah, for

hereby QUIT-CLAIMS to

ROSS AND ORMA MATHEWS 1990 FAMILY TRUST, dated

April 2, 1990, David Ross Mathews, Trustee.

Grantee, of St. George, Washington County, Utah

TEN DOLLARS (\$10.00) and other valuable consideration,

his one-third (1/3) undivided interest in the following described property located in Lincoln County, State of Nevada, bounded and described as follows:

A parcel of land situated in Township 5 South, Range 69 East, M.D.B. & M:

The Northeast quarter of the Southeast quarter of the Northwest quarter (NE ¼, SE ¼, NW ¼), the Southwest quarter of the Southeast quarter of the Northwest quarter (SW ¼, SE ¼, NW ¼), the Northwest quarter of the Southwest quarter (NW ¼, SW ¼), and the West half of the Southwest quarter of the Southwest quarter (W ½, SW ¼, SW ¼) of Section 11.

INCLUDED THEREWITH, that portion of the following parcels which lie West of the Union Pacific Railroad right of way:

The Southwest quarter of the Southeast quarter of the Northwest quarter (SE ¼, SE ¼, N ¼), the Northeast quarter of the Southwest quarter (NE ¼, SW ¼), the Northwest quarter of the Southeast quarter of the Southwest quarter (NW ¼, SE ¼, SW ¼), and the East half of the Southwest quarter of the Southwest quarter (E ½, SW ¼, SW ¼) of Section 11a Section 14.

Together with all buildings and improvements situate on the above described lands or any portion thereof.

Together with all springs, water, water rights, stock water rights, dams, ditches, diversions, wells, water permits, water appropriations, water applications and other water rights and the right to use

water appurtenant to, based upon or used in connection with the above described lands or any portion thereof.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in any way

appertaining and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

thereof.
Witness the hands of said Grantors this day of July 2012.
Ramon L. Mathews RAMON L. MATHEWS By
Paul W. Matheurs By
PAUL WILDEN MATHEWS,
Attorney-in-fact for RAMON L. MATHEWS
State of Nevada)
County of Lincoln §
On this 12+h day of July, 2012, personally appeared before me PAUL
WILDEN MATHEWS, who being by me duly sworn, did say that he is the attorney-in-fact of
RAMON L. MATHEWS and that said instrument was signed on behalf of said RAMON L.
MATHEWS, and PAUL WILDEN MATHEWS acknowledged to me that he as such attorney-
in-fact executed the same.
Mannon M. Mupeon. Notary Public
Notary Public - State of Nevada COUNTY OF LINCOLN SHANNON M. SIMPSON No. 11-4057-11 My Appointment Expires Jan. 20, 2015

DOC # DV-141653

07/12/2012

01:47 PM

Official Record

Recording requested By PAUL W. MATHEWS

STATE OF NEVADA	PHUL W. MATHEMS
DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher – Recorder
a) 014-040-03	Page 1 of 1 Fee: \$15.00
b) 014-050-01	Recorded By: AE RPTT:
c)	Book-272 Page-0612
d)	\ \
2. Type of Property:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
a) Vacant Land b) Single Fam. F	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book:Page:
e) Apt. Bldg f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	Notes: Trost on File. au
Other	
3. Total Value/Sales Price of Property	\$
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value:	/ <u>\$ </u>
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	7//
a. Transfer Tax Exemption per NRS 375.090,	Section de de de la contraction de la contractio
b. Explain Reason for Exemption: Transport	
trust with me consider at	201. <u>%</u>
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledge NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by do	%. - %. %. %.
information provided herein. Furthermore, the part	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NR	
jointly and severally liable for any additional amou	
Joinery and severally made for any additional amou	nt owod.
Signature Roman & Mathews	Capacity
	
Signature Paul W. Malhaus	Capacity allorney - in-fact-
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REOUIRED)
Print Name: Krymon L. Mathews	Print Name: The Ross + Orma Mathews. Address: 429 5, 500 E. Family
Address: 429 South 500 East	Address: 429 5, 500 E. Family
City: St. George	City: st George
State: Zip: 84778	State: <u>UT</u> Zip: <u>84770</u>
	-
COMPANY/PERSON REQUESTING RECOR	
Print Name: Paulw Mathews	Escrow #:
Address: <u>429 So. 500 F</u> .	1.4
City St Genras	State: <i>はた</i> Zip: 84970