DOC # 0141647

/09/2012 01:

Official Record
Recording requested By

FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$15.00 Page 1 of 2

RPTT: \$448.50 Recorded By: AE Book- 272 Page- 0600

A.P. No.

005-251-07

Escrow No.

119-2428968-BM/VT

R.P.T.T.

\$448.50

WHEN RECORDED RETURN TO:

Todd W. Singleton and Jean L. Singleton 217 Turner Creek Road Wauconda, WA 98859

MAIL TAX STATEMENTS TO: 217 Turner Creek Road Wauconda, WA 98859

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey J. Hutchison and Raena Hutchison, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Todd W. Singleton and Jean L. Singleton, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PART OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 65 EAST, M.D.B. & B., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 2C OF PARCEL MAP RECORDED JUNE 18, 2001 IN PLAT BOOK B, PAGE 374, FILE NUMBER 116479 FOR RICHARD MOSER AND ALLISON NEWLON, LINCOLN COUNTY, NEVADA OFFICIAL RECORDS.

Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/28/2012

Jeffrey J. Hutchison

Zama Amelina
Rhena Hutchison

STATE OF **NEVADA**) : ss COUNTY OF **CLARK**)

This instrument was acknowledged before me on 07105112

Jeffrey J'Hutchison and Raena Hutchison.

Notary Public

(My commission expires: 61516

Shirley Mincey Exp. oblishes



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/28/2012 under Escrow No. 119-2428968

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Page 1 of h Fee: \$15.00 RPTT: \$448.50 Recorded By: AE

STATE OF NEVADA **DECLARATION OF VALUE** 1. Assessor Parcel Number(s) Book- 272 Page- 0600 a) 005-251-07 b) c) d) Type of Property 2. FOR RECORDERS OPTIONAL USE Vacant Land Single Fam. Res. a) c) Condo/Twnhse 2-4 Plex Page: Apt. Blda. f) Comm'l/Ind'l Date of Recording: e) Agricultura! Mobile Home g) Notes: Other 3. a) Total Value/Sales Price of Property: \$115,000.00 b) Deed in Lieu of Foreclosure Only (value of \$ c) Transfer Tax Value: \$115,000.00 d) Real Property Transfer Tax Due \$448.50 If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b Explain reason for exemption: Partial Interest: Percentage being transferred: IDO 5. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: - * c Capacity: GOLWIDS Signature: 😼 Capacity: GOLUMA SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Jeffrey J. Hutchison and Raena Todd W. Singleton and Print Name: Hutchison Print Name: Jean L. Singleton Address: Address: 10898 Maloy Springs Road City: Pioche City: 304PI State: GA Zip: State: NV Zip: 89043 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance Print Name: Company File Number: 119-2428968 BM/SW 7201 West Lake Mead Boulevard, Suite Address 212 City: Las Vegas State: NV Zip:89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)