

DOC # 0141644

07/09/2012

01:34 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
Book- 272 Page- 0592

RECORDING COVER PAGE

APN 003-078-07



ASSIGNMENT OF DEED OF TRUST

Trustee Sale No. NV09000513-12-1
Title Order No.: 6481128

Title Order No. 6481128
MERS Phone: 888-679-6377

RECORDING REQUESTED BY:

First American Title Company

RETURN TO:

Cenlar FSB
425 Phillips Blvd
Ewing, NJ 08618

This page provides additional information required by NRS 111.312 Sections 1-2.



Trustee Sale No: NV09000513-12-1
Title Order No.: 6481128

MIN No: 100029500017948443
MERS Phone: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **Center FSB** all beneficial interest under that certain Deed of Trust dated as of June 7, 2007, executed by CORY SMITH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY as Trustor(s), to FIRST AMERICAN TITLE CO. as Trustee and recorded June 19, 2007 as Instrument No. 0129104 of official records in the Office of the County Recorder of Lincoln County, Nevada.

All rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein, commonly known as 8 SPRINGS STREET, CALIENTE, NV 89008 and more fully described as follows:

Dated: 6/14/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and/or assigns

[Handwritten Signature]
By: **Michael Blair**

Assistant Secretary & Vice President

STATE OF NV
COUNTY OF Mercer

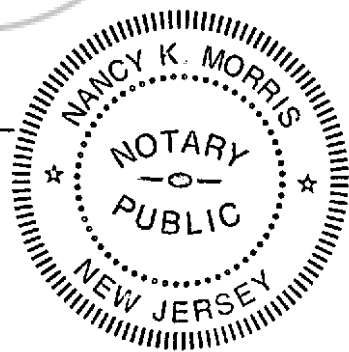
On 6/14/12 before me, **Nancy K. Morris**, Notary Public, personally appeared **Michael Blair** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of NV that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]
Notary Public

NANCY K. MORRIS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires January 22, 2016



**Exhibit A**

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS: BEING A PORTION OF THE EAST HALF (E1/2) OF THE EAST HALF (E1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., COMMONLY KNOWN AS HOUSE NO. 8 IN THE RAILROAD ROW, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER OF SAID SECTION 8; THENCE NORTH ALONG THE EAST LINE OF SAID (NW1/4), 758.52 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 514.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH PARALLEL WITH SAID EAST LINE, 54.04 FEET; THENCE WEST AT RIGHT ANGLES, 121.00 FEET; THENCE SOUTH 54.04 FEET ALONG A LINE PARALLEL WITH AND DISTANT EAST 24.50 FEET, MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID (E1/2) OF THE (E1/2) OF THE (NW1/4); THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE, 121.00 FEET TO THE TRUE POINT OF BEGINNING; NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 11, 2005, IN BOOK 203, PAGE 274, AS INSTRUMENT NO. 124835