A.P.N. 001-201-54 R.P.T.T.: Exemption No. 07

WHEN RECORDED, MAIL TO: M. Sean Sullivan, Esq. BRINDLEY SULLIVAN, PLLC 382 S. Bluff, Ste. 150 St. George, Utah 84770

MAIL TAX STATEMENTS AND DOCUMENTS TO: Richard & Connie Triplett 806 N. Daybreak Drive St. George, UT 84770

DOC # 0141642

07/09/2012

10:04 AM

Official Record
Recording requested By
BRINDLEY SULLIVAN, PPLC

Lincoln County - NV

Leslie Boucher - Recorder
Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: LB

Book- 272 Page- 0583



GRANT BARGAIN AND SALE DEED

RICHARD G. TRIPLETT and CONNIE R. TRIPLETT, husband and wife as joint tenants, Grantors, hereby GRANT, BARGAIN and SELL to RICHARD GENE TRIPLETT AND CONNIE RAE TRIPLETT, TRUSTEES OF THE TRIPLETT REVOCABLE TRUST, UNDER AGREEMENT DATED APRIL 23, 2012, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Lincoln County, State of Nevada:

Parcel No. 21 of Parcel Map Book Plat "B", dated April 29, 1999, of the Records of the Lincoln County Recorder's Office.

Containing 0.43 acres, or 18,626 square feet, more or less.

SUBJECT TO Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Restrictions: No homes brought in on wheels including mobile and modular homes. No horses, cows, sheep, goats or pigs. (Article 17.100125#F)

TOGETHER WITH all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS the hand of Grantors, this 23rd day of April, 2012.

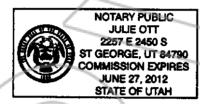
RICHARD G. TRIPLETT

CONNIE R. TRIPLETT

STATE OF UTAH) ss. COUNTY OF WASHINGTON)

On this 23rd day of April, 2012, before me personally appeared RICHARD G. TRIPLETT and CONNIE R. TRIPLETT, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are signed on the preceding Grant Bargain and Sale Deed, and acknowledged before me that they signed it voluntarily for its stated purpose.

ALLU UT.



DOC # DV-141642

07/09/2012

10:04 AM

Official Record

Recording requested By BRINDLEY SULLIVAN, PPLC

STATE OF NEVADA	Lincoln County - NV
DECLARATION OF VALUE FORM	/ \
1. Assessor Parcel Number(s)	Leslie Boucher – Recorder
a) 001-201-54	Page 1 of 1 Fee: \$15.00
b)	Recorded By: LB RPTT:
c)	Book- 272 Page- 0583
d)	. \ \
2. Type of Property:	
a) Vacant Land b) Single Fam. R	es. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: 272 Page: 583
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording: 7-9-12
g) Agricultural h) Mobile Home	Notes: Truston Elein office
Other	
3. Total Value/Sales Price of Property	\$\\
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Section 07	
b. Explain Reason for Exemption: Transfer to Trust Without Consideration	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to	
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their	
information and belief, and can be supported by documentation if called upon to substantiate the	
information provided herein. Furthermore, the parties agree that disallowance of any claimed	
exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax	
due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be	
jointly and severally liable for any additional amount owed.	
Signature Lend Right	Capacity Grantor/Amentee/Trustee
Signature Conn. Juplit	Capacity Grantor/Grantee/Trustee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Richard & 3 Connie R. Triplett	Print Name: Richard & Connie Inplett. Itees
Address: 806 N Muhrent Drive	Address: 806 N. Danbreak Dr.
City: St George	City: St. George
	State: (IT Zip: 84770
	· بروسید می از این ا
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
	Escrow #:
Address: 382 S Bluff St. Ste Po	
City: St Grover	State: UT Zip: <u>84770</u>

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED