## EXECUTOR'S/ADMINISTRATOR'S DEED

Recording requested By

JAN JONAS

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 Recorded By: DP Book- 272 Page-



That GREGORY J. BARLOW, as THIS INDENTURE WITNESSETH: Administrator/Executor of the ESTATE OF PEARL H. MCKEE, deceased, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey to JONAS FAMILY TRUST all of the right, title and interest which the decedent had at the time of her death and all of the right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property situate in the County of Lincoln. State of Nevada, more particularly described as follows:

## legal description APN 003-078-21

That portion of the East half of the East Half of the North-West Quarter (E1/2, E1/2 NW quarter) of Section 8, Township 4 South, Range 67 East, Mount Diablo Base & Meridian; all of that Lot 21 on Spring street in the Company Row subdivision in Caliente, Nevada

commonly known as 21 Company Row, Caliente, Nevada

Reference is hereby made to the Order Confirming Sale of Real Property rendered by the 7<sup>th</sup> Judicial District Court of the State of Nevada, in and for the County of Lincoln, made and entered on the 6<sup>th</sup> day of June, 2012, the notices given and proceeding had, in the matter of the Estate of PEARL H. McKEE, deceased, Case No.PRO0202011, Dept. No. 1 of said Court, a certified copy of said Order Confirming Sale of Real Property having been recorded on the day of July, 2012, in the Office of the County Recorder of Lincoln County, Nevada, as

Document No. <u>O141638</u> in Book <u>373</u>, Page <u>556-558</u> of Official Records, and reference is hereby made to said Order and recordation thereof, and this Deed if given pursuant to said proceedings and Order.

IN WITNESS WHEREOF, this instrument is executed this 3th day of July, 2012.

Executor/Administrator of

The Estate of PEARL H. McKEE, deceased

STATE OF NEVADA ) ss. COUNTY OF LINCOLN )

On the 5<sup>th</sup> day of July, 2012, personally appeared before me, a notary public, Gregory J. Barlow, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Notary Public

## State of Nevada Declaration of Value

Address

City

1	Recording requested By JAN JONAS
1. Assessor Parcel Number(s) a) 005-078-2/	Lincoln County - NV
1	Leslie Boucher - Recorder
b)	
c)	Page 1 of 1 Fee: \$15.00 Recorded By: DP RPTT:
d)	8ook-272 Page-0559
2. Type of Property	FOR RECORDERS OPTIONAL USE ONLY
a) Vacant Land b) Single Family Re	es. Document / Instrument #
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commercial /Ind	Date of Recording:
g) Agriculture h) Mobile Home	Notes: + Nuct on 1.10200
i) other	
3. Total Value / Sales Price of Property \$\$	3,000
Deed In Lieu Only (value of forgiven debt)	
Taxable Value \$	
Real Property Transfer Tax Due:	
4. If Exemption Claimed:	
	7 france
	Sola
b. Explain Reason for Exemption:	State Contract
	LIMPAGE TO FLOST
5 Partial Interest Presentant Lainer transformed	
5. Partial Interest: Percentage being transferred:%	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, und	
that the information provided is correct to the best of their information and belief, and ca information provided herein. Furthermore, the parties agree that disallowance of any claim	n be supported by documentation if called upon to substantiate the med exemption, or other determination of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.03	0, the Buyer and Seller shall be jointly and severally liable for any
additional amount owed.	5 1 - Q 11211
Signature Megy Julio	Capacity Executor FSMM VEOLH, McKo
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
/ 52501(0101101)	
Print Name Estate Real H. McKer	Print Name Jours Panily Taugr
A A	Address P.O. Box 865
	City <u>Caliente</u>
	A . t
State W Zip Stops	State Zip 89008
\ \	
COMPANY/PERSON REQUESTING RECORDING	(REQUIRED IF NOT BUYER OR SELLER)
OSTATA A A LANGOT A DOG OBSTATION A DOG OBSTAT	Management of the second of th
Co Name	Fac #

(As a public record, this form may be recorded / microfilmed)

State:

Zip