

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: \$144.30 Recorded By: AE
Book- 272 Page- 0506

APN#: 002-113-07
RPTT: \$144.30



43014-LIN
Escrow No.: 050015-HUD
HUD Case Num: 332-444392
When Recorded Mail To:
Clifford Pete Peterson and
Beverly Peterson
PO Box 624
Panaca NV
89042

Mail Tax Statements to: (deeds only)
Clifford Pete Peterson and
Beverly Peterson
PO Box 624
Panaca NV
89042

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Sherry Baker ED
Sherry Baker, Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Secretary of Housing and Urban Development of Washington D.C.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Clifford Pete Peterson and Beverly Peterson, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Panaca, County of Lincoln State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/20/2012



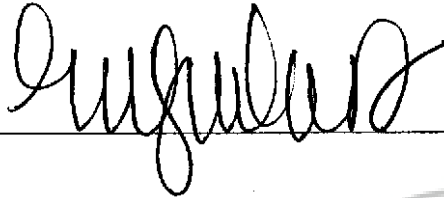
0141621

Book 272
Page 508

06/27/2012
Page 3 of 4

Grant, Bargain and Sale Deed – Page 2

The Secretary of Housing and Urban Development of Washington D.C.

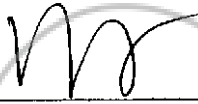
By: 

**ERNE AGUILAR
AUTHORIZED AGENT**

STATE OF CALIFORNIA } ss
COUNTY OF Orange

This instrument was acknowledged before me on

June 21, 2012
by **Ernie Aguilar**


Notary Public





LEGAL DESCRIPTION

The land referred to herein is described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of Lot 4 in Block 16 in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Book of Plats, page 34, Lincoln County, Nevada records, more particularly described as follows:

BEGINNING at the Southeast corner of said Lot 4 and running North along the dividing line between said Lot 4 and Lot 3 a distance of 132 feet; thence running at right angles West a distance of 132 feet; thence running at right angles South a distance of 132 feet to the South boundary line of said Lot 4; thence running East along the South boundary line of said Lot 4 a distance of 132 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that certain parcel of land conveyed to MICHAEL A. GRANT, et al, by deed recorded October 12, 1979 in Book 33 of Official Records at page 96, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2011 - 2012: 002-113-07

State of Nevada Declaration of Value

DOC # DV-141621
06/27/2012 11:50 AM
Official Record

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1. Assessor Parcel Number(s)
- a) 002-113-07
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
- a) Vacant Land
 - b) Single Family Res.
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Building
 - f) Commercial /Ind'l
 - g) Agriculture
 - h) Mobile Home
 - i) other _____

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value / Sales Price of Property \$ 36,501.00

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ 36,501.00

Real Property Transfer Tax Due: \$ 144.30

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cliff Hutton as Agent for Cow County Title Capacity _____

Signature Cliff Hutton as Agent for Cow County Title Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name The Secretary of Housing and Urban Development of Washington D.C.

Address 451 7th St. SW

City Washington D.C.

State DC Zip 20410

Print Name Clifford Pete Peterson and Beverly Peterson

Address PO Box 624

City Paraca

State NV Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name Cow County Title Co. Order #4304-Lin Esc. # 050015-Hud

Address 261 South Railroad Drive

City Carson, NV 89048 State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)