



0141618

### Quitclaim Deed

For valuable consideration, the receipt of which is acknowledged, KATHLEEN HAFEN, an unmarried woman, does hereby remise, release and forever quitclaim to the ANTHONY F. HAFEN FAMILY TRUST dated 9/21/2000 that real property located in the County of Lincoln, and State of Nevada, and more certainly described as follows:

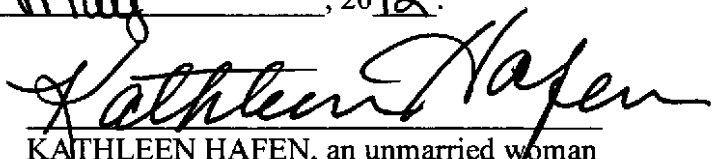
A portion of Section 34, TSN, R67E, M.D.B. & M. being further described as follows:

Beginning at a point (1) from which the southeast corner of section 34 bears N 89 DEGREES 56'15" E a distance of 1320.90 feet, more or less, thence N 89 degrees 49'34" W a distance of 780.25 feet, more or less, to the southwest corner (2). Thence N 0 degrees 02' W a distance of 561.54 feet, more or less. To the northwest corner (3). Thence 89 degrees 53' E a distance of 780.25 feet, more or less to the northeast corner (4). Thence S 0 degrees 02" E a distance of 562.32 feet more or less to the southeast point of beginning.

APN #005-261-04

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belong to such property, or in any wise appertaining, and the rents, issues, and profits of such property to transferee, and transferee's heirs and assigns forever.

DATED this 21 day of May, 2012.

  
KATHLEEN HAFEN, an unmarried woman



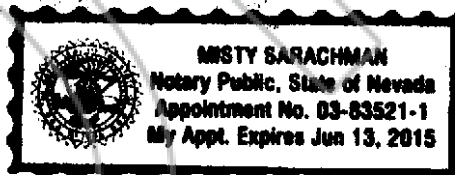
STATE OF NEVADA)  
) ss:  
COUNTY OF CLARK)

On the 21 day of May, 2012, personally appeared before me, a notary public, KATHLEEN HAFEN, an unmarried woman, personally known to me (or proven to me on the basis of satisfactory evidence) to be the persons who dated and signed the within instrument and who acknowledged to me that they executed the above Quitclaim Deed.

*Misty Sarachman*  
NOTARY PUBLIC

When recorded mail to:

Anthony F. Hafen  
818 Spikenard  
Henderson, NV 89002



Grantee's address:

126 Juniper  
Henderson, NV 89015

Mail tax statements to:

Anthony F. Hafen  
818 Spikenard  
Henderson, NV 89002

STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
JOHN G. MARCHIANO

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: AE RPTT:  
Book- 272 Page- 0492

- 1. Assessor Parcel Number(s)
  - a) 005-261-04
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

<ul style="list-style-type: none"> <li>a) <input type="checkbox"/> Vacant Land</li> <li>c) <input type="checkbox"/> Condo/Twnhse</li> <li>e) <input type="checkbox"/> Apt. Bldg</li> <li>g) <input type="checkbox"/> Agricultural</li> <li><input type="checkbox"/> Other</li> </ul>	<ul style="list-style-type: none"> <li>b) <input checked="" type="checkbox"/> Single Fam. Res.</li> <li>d) <input type="checkbox"/> 2-4 Plex</li> <li>f) <input type="checkbox"/> Comm'l/Ind'l</li> <li>h) <input type="checkbox"/> Mobile Home</li> </ul>
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FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on File!</u>	

- 3. Total Value/Sales Price of Property \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer to trust with NO Consideration

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Attorney representing Grantor and Grantee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Katherine HAFED  
 Address: 126 Juniper  
 City: Henderson  
 State: NV Zip: 89015

(REQUIRED)  
 Print Name: Anthony HAFED Family Trust  
 Address: 818 Spikeward  
 City: Henderson  
 State: NV Zip: 89002

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: John Marchiano, Esq. Escrow #: \_\_\_\_\_  
 Address: 218 Lead St.  
 City: Henderson State: NV Zip: 89015