

DOC # 0141616

06/25/2012 03:43 PM

Official Record

Recording requested By
STATE BANK OF SOUTHERN UTAH

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$20.00

Page 1 of 7

RPTT:

Recorded By: LB

Book- 272 Page- 0483

APN# 012-110-29, 012-170-07, 012-170-04,
012-170-39, 012-170-16, 012-170-17



WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated September 27, 2010 executed by **ROBERT J. MATHEWS** and **CAROL L. MATHEWS**, HUSBAND AND WIFE AS JOINT TENANTS, as ("borrower") Trustor, and recorded September 29, 2010, as Entry Number 0136499, in Book 258, Pages 463-487 of the Records of the County Recorder of Lincoln County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

See EXHIBIT "A", which is attached to this Deed of Trust and made a part of this Deed of Trust as if fully set forth herein.



Which has the address of: NOT YET ADDRESSED AS TO PARCELS 1,2,3,4,5,6,7,8,9,
PANACA, NV 89043.

Parcel Number: 012-110-29, 012-170-07, 012-170-04,012-170-39, 012-170-16, 012-170-17

Dated: June 13, 2012

STATE BANK OF SOUTHERN UTAH (Trustee)

By: Annette Wadsworth

Title: Loan Documentation Secretary

STATE OF UTAH
COUNTY OF IRON §

On 13th day of June, 2012 personally appeared before me, Annette Wadsworth, who being by me duly sworn, did say that she is the Loan Documentation Secretary of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Annette Wadsworth acknowledged to me that said Corporation executed the same.

Notary Public

My Commission Expires:
Residing at Iron County

3-29-2014

Loan #763599

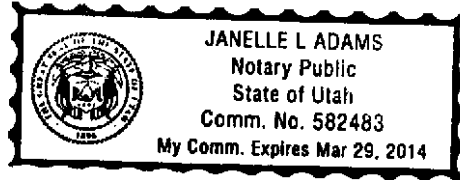


EXHIBIT "A"

This Exhibit is attached to and made a part of that certain Revolving Credit Deed of Trust dated September 27, 2010 by and between Robert J. Mathews and Carol L. Mathews, Husband and Wife as Joint Tenants, as Trustor and State Bank of Southern Utah as Beneficiary and as Lender. This attachment is for the purpose of describing Trustor's interest in the real property by legal description and water rights which is appurtenant to, or used in conjunction with this or other property. This description is not intended to limit in any way all of Trustor's rights, title and interest which is conveyed to Beneficiary and Lender in the Revolving Credit Deed of Trust.

All that certain lot, piece or parcel of land situated in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1

In the SW1/4SW1/4 of Section 5 and the NW1/4NW1/4 of Section 8, T. 2S., R. 68E., and further described as follows:

Beginning at a point on the east side of U.S. Highway 93 from which the SW corner of said Section 5 bears S88°07'04"W 375.39' to the point of beginning;

Thence N02°52'26"E. 492.05' to a rebar & cap stamped RE Fonger PLS 4235;

Thence S87°01'12"E. 133.11';

Thence N03°00'49"E. 821.67' from which a reference monument bears N02°58'22"E. 20';

Thence S89°58'24"E. 739.44' to the SW1/16 corner of said Section 5;

Thence S0°18'20"E. 1317.70' to the W1/16 corner of Sections 5 & 8;

Thence S0°06'26"E. 844.06' to a fence;

Thence S15°52'04"W. 90.04' along the fence to a fence angle point;

Thence S24°55'13"W. 422.37' to the 1/16th line;

Thence N89°54'18"W. 815.24' to the U.S. Highway 93 right-of-way;

Thence N02°58'19"E. 1314.70' along said right-of-way to the Section 5/8 line;

Thence N03°45'13"E. 12.44' to the point of beginning.

**PARCEL 2**

In the SE1/4SW1/4 of Section 5, T.2S., R.68E., M.D.M., with parts on both sides of the abandoned U.P. Railroad.

On the Westerly side of the said railroad:

Beginning at the W1/16 corner of Sections 5 and 8, from which the SW corner of said Section 5 bears S89°58'19"E. 1322.46';

Thence N0°18'20"W 1317.70' to the NW1/16 corner;

Thence S89°58'24"E. 864.45' to the said railroad right-of-way;

Thence S.24°58'37"E. 1453.30' along said right-of-way to the Section line of 5 & 8;

Thence N89°58'19"W. 243.76' to the point of beginning.

On the Easterly side of said railroad right-of-way:

Beginning at the South quarter corner of said Section 5;

Thence N.89°58'19"W. 637.95' to the said railroad right-of-way;

Thence N.24°58'37"E. 599.05' to a chain link fence;

Thence S75°17'44"E. 44.32' along said fence to a fence corner;

Thence N.89°40'59"W. 113.75' along said fence to a fence corner;

Thence N.00°06'16"E. 228.40' along said fence to a fence corner;

Thence S89°54'08"W. 56.22' along said fence;

Thence N.24°58'37"E. 615.50' along the railroad right-of-way to the 1/16th line;

Thence S.89°58'23"E. 14.40' to the center-south 1/16th corner;

Thence S.0°25'47"E. 1317.73' to the point of beginning.



PARCEL 3

In the NW1/4SE1/4 and the SW1/4SE1/4 of Section 5, T.2S., R.68E., M.D.M.

Beginning at the SW corner of the NW1/4SE1/4 from which the SW corner of said Section 5 bears S63°27'16"W. 2945.56';

Thence N.0°25'47"W. 379.72' to the abandoned U.P. Railroad right-of-way;

Thence N.24°58'37"E. 1034.54' along said right-of-way;

Thence S.89°58'26"E. 137.00';

Thence S1°36'49"E. 2127.57';

Thence S.89°40'35"W. 505.00' to the N-S center line of Section 5;

Thence N.0°25'47"W. 812.17' to the point of beginning.

PARCEL 4

In the NW1/4SE1/4; the SW1/4SE1/4 and the NE1/4SE1/4 Section 5, T.2S., R.68E., M.D.M.

Beginning at a point from which the SW corner of said Section 5 bears S.80°50'37"W. 3186.73';

Thence N.01°36'49"E. 2127.57' to the E-W center line of Section 5;

Thence S.89°58'26"E. 866.27' to a boundary fence line;

Thence S.07°35'06"W. 2141.44' along said fence;

Thence S89°40'35"W. 643.52' to the point of beginning.

PARCEL 5

In the SW1/4NE1/4 Section 5, T.2S., R.68E., M.D.M., described as follows:

Beginning at a point on the east right-of-way of the abandoned U.P. Railroad and the E-W center line of said Section 5;

Thence N.24°58'37"E. 1451.58' to the North 1/16th section line;

Thence N89°57'56"E. 105.50'

Thence S.0°32'44"W. 1316.27';

Thence N.89°58'26"W. 705.90' to the point of beginning.



PARCEL 6

The NW1/4NE1/4 Section 8, T.2S., R.68E., M.D.M.;

Beginning at the North quarter corner of said Section 8, from which the Northwest corner of said Section 8 bears N.89°58'19"W. 2644.92';

Thence S.89°58'19"E. 1322.46';

Thence S.0°04'24"E. 1317.15';

Thence S.89°54'15"W. 1323.11' to the center-north 1/16th corner;

Thence N.0°02'43"W. 1315.59' to the point of beginning.

PARCEL 7

In the NE1/4NW1/4 of Section 8, T.2S., R.68E., M.D.M. This parcel has two parts, separated by the abandoned U.P. Railroad right-of-way described as follows:

On the Westerly side of said railroad right-of-way:

Beginning at the W1/16th corner between Sections 5 & 8, from which the Northwest corner of said Section 8 bears N.89°58'19"W. 1322.46';

Thence S.89°58'19"E. 246.80' along said section line;

Thence S.19°11'44"W. 84.21' along a fence line;

Thence S.15°54'00"W. 421.75' along said fence;

Thence S.15°53'05"W. 373.01' along said fence to the west 1/16th line;

Thence N.0°06'26"W. 844.06' along the said 1/16th line to the point of beginning.

On the Easterly side of the said railroad right-of-way:

Beginning at a point on the U.P. Railroad right-of-way from which the Northwest corner of said Section 8 bears N.82°35'38"W. 1752.05';

Thence S.89°58'19"E. 246.53';

Thence S.0°04'40"E. 989.83';

Thence N.89°54'19"W. 277.20';

Thence N.0°05'33"W. 923.16' to the said railroad right-of-way;

Thence N.24°55'13"E. 73.14' along said railroad right-of-way to the point of beginning.

**PARCEL 8**

All of that portion of the East half (E ½) of the North East Quarter of the North West Quarter (NE ¼ NW ¼) of Section 8, Township 2 South, Range 68 East, M.D.B.&M., located in Lincoln County, Nevada being a part of the State Patent No. 5942, lying North of the right-of-way of State Highway No. 25 and East of the County Road to the Panaca Station grounds, Patent No. 4639.

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar and other valuable minerals that may exist as reserved by the State of Nevada in Patent recorded December 12, 1901, in Book 1, Page 45, Official Records, Lincoln County, Nevada.

PARCEL 9

All that portion of the North Half (N ½) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B.&M., lying North of the right of way of State Highway No. 25 and East of the County Road to the Panaca Station Grounds.

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar and other valuable minerals that may exist as reserved by the State of Nevada in Patent recorded July 23, 1945, in Book G-1, Page 197, Deed Records, Lincoln County, Nevada.

In addition to the above described Real Property Trustor also conveys all rights, title, and interest in and to the following described Water Rights:

Also all water rights thereunto appertaining including State of Nevada Water Certificate #4048, #3790.