

A.P.N. 003-184-09
R.P.T.T. Exempt # 5
Escrow No. 42995
Recording Requested By:
Cow County Title Co.
Mail Tax Statements To:
Same as below
When Recorded Mail To:
Cow County title Co
P O Box 610
Hawthorne, NV 89415



FILE

CORRECTION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN S. TAYLOR and CRYSTAL A. TAYLOR, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CASEY E. FOLKS, JR., trustee of THE CASEY E. FOLKS JR. REVOCABLE LIVING TRUST, dated August 25, 2004 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 4, 2012

John S. Taylor
JOHN S. TAYLOR

Crystal A. Taylor
CRYSTAL A. TAYLOR

State of Nevada }
County of Lincoln } ss.

This instrument was acknowledged before me on June 13, 2012
by JOHN S. TAYLOR, CRYSTAL A. TAYLOR

Signature: [Signature]
Notary Public

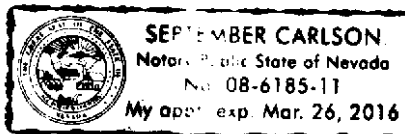




Exhibit A

File Number: 42995

The part of Lot 25 to be added and merged with Lot 24, both of the aforesaid Block 12, in the City of Caliente, Lincoln County, Nevada:

Beginning at the Southwesterly corner of said part of Lot 25 to be merged with said Lot 24 at a point from which the Southwest corner of Section 8, Township 4 South, Range 67 South, M.D.M. bears South 42°40'20" West 2859.06 feet which Section corner is monumented with a 2 1/2" pipe having a metal plate stamped F.W.M. & SON 11-20-83.

Thence North 6°52'05" West 25.17 feet along the East side of South Spring Street (on the

Block line) to the original location of the Southwest corner of said Lot 24; to (or at) a #5 rebar with cap stamped L SMITH PLS 12751

Thence North 83°07'55" East 97.5 feet along the former North Lot 25 Line; to (or at) a #5 rebar with cap stamped L SMITH PLS 12751

Thence continuing on the said former North Lot 25 Line 2.50 feet to the Northeast corner of

said Lot 25 (on which is occupied by a tree);

Thence South 06°52'05" East 11.25 feet to the Southeast corner; to (or at) a #5 rebar with

cap stamped L SMITH PLS 12751

Thence South 75°12'31" West 100.96 feet to the point of beginning.

The basis of Bearings is the South line of Section 7, Township 4 South, Range 67 East, M.D.M. given as North 88°52'20" West in the B.L.M. Dependant Resurvey.

ASSESSOR'S PARCEL NUMBER FOR 2011 – 2012:

Recording requested By
 COW COUNTY TITLE

**STATE OF NEVADA
 DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 003-189-09
 b) _____
 c) _____
 d) _____

FOR RECORDER'S
 Document/Instrument
 Book _____
 Date of Recording:
 Notes: RPTT Paid doc #126254

Lincoln County - NV
Leslie Boucher - Recorder
 Page 1 of 1 Fee: \$15.00
 Recorded By: DP RPTT:
 Book- 272 Page- 0474

2. Type of Property
- | | |
|---|--|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property \$-0-
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value -0-
 Real Property Transfer Tax Due: -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #5
 Correction Deed for Doc #126254, RPTT's paid
 b. Explain Reason for Exemption: on that deed 3/29/06
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
 Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: John S Taylor Capacity: Seller/Grantor

Signature: _____ Capacity: Buyer/Grantee

SELLER (GRANTOR) INFORMATION

Print Name: JOHN STEVEN TAYLOR
 Address: P O Box 731
 City/State/Zip Caliente, NV 89008

BUYER (GRANTEE) INFORMATION

Print Name: CASEY E. FOLDS, Trustee
 Address: 3560 Wisdom Court
 City/State/Zip Las Vegas, NV 89120

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co. Escrow No 42995
 P.O. Box 610
 904 E Street
 Address: Hawthorne, Nevada 89415

Recording requested By
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 003-189-09
- b) _____
- c) _____
- d) _____

FOR RECORDER'S

Document/Instrument

Book

Date of Recording:

Notes: RPTT Paid doc #126254

Page 1 of 1 Fee: \$15.00
Recorded By: DP RPTT:
Book-272 Page-0474

2. Type of Property

- a) Vacant Land
- b) Single Family Residence #3
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) (_____) \$-0-

Transfer Tax Value _____ -0-

Real Property Transfer Tax Due: _____ -0-

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