



RECORDING REQUESTED BY:  
John H. Huston

MAIL TAX STATEMENTS TO:  
Same as below

WHEN RECORDED MAIL TO:  
John H. Huston  
P.O. Box 1030  
Callente, NV 89008

**GRANT, BARGAIN & SALE DEED**

THIS INDENTURE WITNESSETH: that JOHN H. HUSTON and JAN J. COLE, husband and wife, in consideration of One Dollar (\$1.00), the receipt and sufficiency of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to J&J FAMILY TRUST, a Montana trust dated June 23, 2004, its successors and assigns forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as:

Parcel 1 as appearing and further described on that certain "Parcel Map" recorded July 18, 2005 as File No. 124902 in the Office of the County Recorder, Lincoln County, Nevada (a/k/a APN 013-140-18);

Together with any and all water and water rights used on or appurtenant to above described land; and

Together with any and all privileges for access and improvement associated with or appurtenant to the above described land; and

Together with any and all minerals and mineral rights, oil & gas and hydrocarbons, and soil, sand, gravel and rock on or under the above decried lands; and

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof; and

Subject to: (1) all general and special taxes for the current year; and (2) covenants, conditions, restrictions, reservations, rights, rights-of-way and easements now of record.

DATE: June 19, 2012

JOHN H. HUSTON

By   
John H. Huston

JAN J. COLE

By 

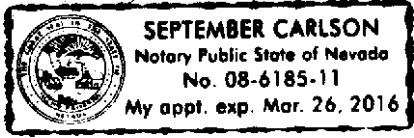


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06/21/2012  
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This Grant, Bargain & Sale Deed, comprised of two (2) pages, including this page, was acknowledged before me on June 19, 2012 by John H. Huston and Jan J. Cole.



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

*[Large, faint, diagonal watermark text: COPIES]*

Recording requested By  
JOHN HUSTON

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: DP RPTT:  
Book- 272 Page- 0460

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 013-140-18
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: *John Huston file*

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer from Grantors to Trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Individual  
Signature [Signature] Capacity Trustee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: John H. Huston | Jan J. Cole  
Address: P.O. Box 1030  
City: CALENTE  
State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: J & J FAMILY TRUST  
Address: P.O. Box 1030  
City: CALENTE  
State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_