

Official Record

Recording requested By
MESQUITE TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT:

Recorded By: DP

Book- 272 Page- 0449



0141598

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

APA: 011-120-01

Space Above This Line For Recorder's Use

Loan Number: 4600192-502

DEED OF PARTIAL RECONVEYANCE

Western AgCredit, FLCA, Trustee named in, or duly substituted under that certain deed of trust dated March 18, 2011, executed by WHIPPLE CATTLE COMPANY INC., a Nevada Corporation in favor of Western AgCredit, FLCA, recorded April 6, 2011, in Book 263, at Page 0025, as Entry No. 0138083, in the official records of the County of Lincoln, State of Nevada, hereby reconveys, without warranty, to the person(s) legally entitled thereto, the following described land in the aforesaid County and State:

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

together with the appurtenances belonging to the land therein reconveyed. This partial reconveyance is executed at the request of the beneficiary. Said deed of trust remains in full force and effect as to the remaining land and appurtenances described therein not heretofore reconveyed.

Dated: March 26, 2012

Western AgCredit, FLCA

By: [Signature]

David G. Brown
Vice President - Credit Services

Notary Acknowledgment:

STATE OF Utah)
ss.
COUNTY OF Salt Lake)

On this 26th day of March, 2012, before me, the undersigned Notary Public in and for said County and State, personally appeared DAVID G. BROWN, () personally known to me () proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as VICE PRESIDENT - CREDIT SERVICES or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

[Signature]
Notary Public in and for said County and State





EXHIBIT "A"

A parcel of land which is to be added to Lot 5 of ASH SPRINGS SUBDIVISION, as shown by map thereof on file in Book "A" of Maps, Page 74 of Official Records and located within the Northeast Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of Section 1, Township 6 South, Range 60 East, Mount Diablo Base and Meridian, as shown by a Record of Survey recorded February 15, 2012 in Book "D" of Maps at Page 52, of Official Records, more particularly described as follows:

BEGINNING on the North line of said Section 1, at a point on the Westerly right-of-way line of U.S. Highway 93, from which the Northeast corner of said Section 1 bears South 89°05'22" East 369.62 feet;
Thence South 05°34'00" West 166.51 feet along said U.S. Highway 93 right-of-way to a PK nail with shiner stamped L S SMITH PLS 12751 and the Northeast corner of Lot 5 of said ASH SPRINGS SUBDIVISION;
Thence South 90°00'00" West 450.00 feet along the North line of said Lot 5 to the Northwest corner thereof;
Thence South 03°05'11" West 200.00 feet along the West line of said Lot 5 to the corner common to Lots 5 and 13, said ASH SPRINGS SUBDIVISION;
Thence South 90°00'00" West 42.00 feet;
Thence North 03°05'22" East 373.91 feet to the North line of said Section 1;
Thence South 89°05'22" East 498.85 feet to the Point of Beginning.

Assessor's Parcel Number: Pt. of 011-120-01