APN 001-132-05

GRANTEE'S ADDRESS: PO Box 1025 Logandale, Nevada 89012 DOC # 0141589

/18/2012 08:

official Record

Recording requested By GARY D. FAIRMAN

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$17 00 Page 1 of 4

Fee: \$17.00 Page 1 of 4
RPTT: \$7.80 Recorded By: AE
Book - 272 Page 0422



JOINT TENANCY QUITCLAIM DEED

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to in hand paid by the part of the second part, and other good and valuable considerations, the receipt whereof is herby acknowledged, pursuant to the Sale of Unclaimed Land at public auction under NRS 325.140 in Case No CV-0415012 on May 25, 2012, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part, in joint tenancy and to the survivor of them and to the heirs of such survivor, all of those certain lots, pieces and parcels of land situate in the

County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

Property located in the SE1/4SE1/4 Section 22, T.1 N., R. 67 E., M.D.B. in the Town of Pioche, Lincoln County, Nevada, and presently held by the District Judge in Trust, Assessor's Parcel Number 01-132-05 and more particularly described as follows:

Beginning at the southern most corner at a point from which the southeast corner of said section 22 bears S 16°30'05" E. 688.86 feet;

Thence N 12°04'19" E 228.00; Thence S 85°47'16" E 41.18' on the westerly right of way of US Highway Alternate 93;

Thence along the said right of way N 20°11'40" W 13.82' to a 6"x6" concrete post highway right of way monument;

Thence following said right of way along a curve concave southerly with a delta angle of 76°56'30", radius of 125.00' and arc length of 167.86';

Thence continuing along the said right of way S 82°51'50" W 80.00';

Thence at which point the highway right of way narrows, N 07°08'10" W 35.00';

Thence continuing along the said highway right of way S 83°03'24" 129.93';

Thence leaving the highway right of way s 59°00'00" W 159.69';

Thence 58°52'21" E 465.46' to the point of beginning.

Containing 85,056 square feet (1.953 acres) more or less.

The basis of bearing is the south line of the

southeast quarter of said Section 22 given as S 89°42'48" W in the Record of Survey of the Town of Pioche, Plat Book A at page 382.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part, as joint tenants and not as tenants in common, and to heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

DAN L. PAPEZ
District Court Judge

STATE OF NEVADA,) : ss.

County of White Pine.)

On this ____ day of June, 2012, personally appeared before me, a Notary Public in and for said County and State, DAN L. PAPEZ, known to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

NOTARY PUBLIC

WENDY JO LOPEZ

NOTARY PUBLIC-STATE OF NEVADA

White Pine County- Nevada

White Pine County- Nevada

CERTIFICATE # 81-66667-17

APRILEM DECEME R 29, 2012

DOC # DV-141589

Official Record

STATE OF NEVADA **DECLARATION OF VALUE**

Recording requested By GARY D. FAIRMAN

			•		Lincoln County - 1
			. FC	R RECORDERS C	Leslie Boucher - Recor
1. Assessor P	arcel Number (s)	D	ocument/Instrument	n \ \
a) 001-13	2-05	<u>.</u>	(B	ook:	Page 1 of 1 Fee: \$17.00 Recorded By: AE RPTT: \$7.80
		_	1	ate of Recording:	Book- 272 Page- 0422
		-	[N	otes:	
d)		-			
2. Type of Pro	snachu				
a) (V)	Vacant Land	ы	Single Fam Res.		
a) 💢 🖰	Condo/Twnhse		2-4 Plex		
e) (Apt. Bidg.	£ 2	Comm'/Indil		
9) (Agricultural Other	m []	Mobile Home		
ر <u>ب</u> ر	7-1			`	
3. Total Valu	ie/Sales Price o	f Property:		1,950.00) \
Deed in Lie	eu of Foreclosure	Only (value of	f property) \$\overline{\sum_{\subset}}\$		
Transfer Ta	x Value:		\$	1,950.00	
Real Prope	rty. Transfer Tax D)ue:	3	7.80	
					/
4. If Exemption					
	er Tax Exemption, p		90, Section: 🔪	/_	
b. Explaii	n Reason for Exem	ption:	The same of the sa	-\	
				//-	
5. Partial Inte	erest: Percentag	e being tran	sferred:	100 %	
and NRS 375. belief, and car provided herei	110, that the infor the supported by in. Furthermore, t	mation provid documentation the disallowan	ed is correct to on if called upon ce of any clair	o the best of their on to substantiate med exemption, o	
All Control of the Co		Buyer and S	eller shall be	jointly and seve	rally liable for any
additional am	ount owed.	I		/	
Signature_		f-fan		/_Capacity_	Attr
Signature_				Capacity_	<u> </u>
/					
SELLER (G	RANTOR) INF	ORMATION	BUY	ER (GRANTE) INFORMATION
T.	EQUIRED			(REQUIRED)	
Print Name:	Lincoln (<u>County</u>	_ Print Na		d Mary Rydberg
Address:	PU BOX	70	_ Addres	·· — — — — — — — — — — — — — — — — — —	
City:	Pioche	<u>//_</u>	_ City:	Logan	date
State:	<u>Nevada</u> Zip:	89046	_ State:	Nevada	Zip: 89021-1025
COMPANY	PERSON REQ	UESTING F	ECORDING	<u> </u>	
(REQUIRED IF N	OT THE SELLER OR BU			-	
Print Name:	CiARY		RMAN	Escrow	#
Address:	PO 15	1105			
City:	E1.	1W- 39	State:	Nu	Zip: 69315