

ASSESSOR'S PARCEL # 003-075-02  
COUNTY OF Lincoln



0141586

**AFFIDAVIT**  
**CONVERSION OF MANUFACTURED/MOBILE HOME**  
**TO REAL PROPERTY**  
NRS 361.244

**PART I TO BE COMPLETED BY APPLICANT**  
**MANUFACTURED/MOBILE HOME INFORMATION**

- 1. Owner/Buyer name Caliente Community United Methodist Church
- 2. Owner of land (if leased) \_\_\_\_\_
- 3. Physical location of manufactured/mobile home 185 Tennille St., Caliente NV 89008
- 4. Manufactured/mobile home description: Manufacturer Skyline Model Cakmanor  
Model Year 2006 Serial # D6710331UAB Length 67'6 7/8 in Width 160/160 in.
- 5. New lienholder:  
Name Nevada Bank & Trust  
Address 976 Idaho St.  
Elko NV 89801

**PART II LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 361.244.1.B)**

As the owner of the real property listed at \_\_\_\_\_, I,  
\_\_\_\_\_ consent to the conversion of the above described manufactured  
home from personal property to real property.

_____ SIGNATURE-OWNER/BUYER	_____ DATE	_____ SIGNATURE-OWNER/BUYER	_____ DATE
_____ PRINT NAME	_____ DATE	_____ PRINT NAME	_____ DATE

On \_\_\_\_\_, 20\_\_\_\_, before me the undersigned, a Notary Public, in and for the State of  
Nevada, County of \_\_\_\_\_ personally appeared \_\_\_\_\_,  
who acknowledged that he executed the affidavit. \_\_\_\_\_ Notary Public



ASSESSOR'S PARCEL # 013-015-01

**PART III OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1.B), affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Charles E. Warfield, PRESIDENT 6/12/12  
 SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE

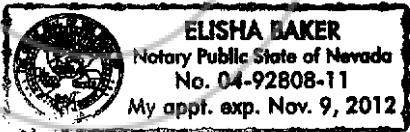
Caliente Community United Methodist Church 6/12/12  
 PRINT NAME DATE PRINT NAME DATE

\_\_\_\_\_  
 SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE

\_\_\_\_\_  
 PRINT NAME DATE PRINT NAME DATE

On 12<sup>th</sup> June, 2012, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln personally appeared Charles E. Warfield, who acknowledged that he executed the affidavit. Elisha Baker

Notary Public



When recorded mail to:

Name: Nevada Bank & Trust  
 Address/ City/ State/ Zip: 976 Idaho St., Elko, NV 89801

DISTRIBUTION:  
**ORIGINAL TO MANUFACTURED HOUSING DIV.**  
**COPY TO LIENHOLDER OR OWNER/BUYER**  
 rev 06/03