

Assessor's Parcel # 6-271-26

WHEN RECORDED BY MAIL
James Campbell
HC 74 Box 159
Pioche Nevada 89043



AFFIDAVIT County of LINCOLN
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name James A Campbell and Karen H Campbell
- Physical Location 2334 Eagle Valley Rd. Pioche NV 89043
- Description: Year 2004 Manufacturer HBOS Model Goldenwest
Length 720" Width 324" Serial Number GICA21L315DAB
- New Lien Holder (if any) NONE Address NONE
- Unsecured Property Taxes are paid in full through fiscal year 2011-12 Amount \$ 1,343.21

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Other See Exhibit 'A'

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

<u>James A Campbell</u>	<u>6-12-12</u>	<u>Karen H Campbell</u>	<u>6-12-12</u>
Owner/Buyer	Date	Owner/Buyer	Date
<u>James A Campbell</u>		<u>KAREN H Campbell</u>	
Print or Type Name		Print or Type Name	

On June 12, 2012, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Karen H. Campbell and James A. Campbell who acknowledged that + they executed this affidavit.

Shannon M. Simpson
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

<u>Melanie K McBeide</u>	<u>6-6-12</u>	<u>Melanie K McBeide Assessor</u>
Signature of County Assessor	Date	Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706



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EXHIBIT 'A'

PARCEL 1 AS SHOWN ON PARCEL MAP FOR JIMMIE ROSA RECORDED APRIL 29, 1997 IN PLAT BOOK B, PAGE 33 AS FILE NO. 108853 AND AMENDED PARCEL MAP FOR JIMMIE ROSA AND RALPH W. & DENISE M. HILDEBRAND RECORDED JULY 19, 1999 IN PLAT BOOK B, PAGE 233 AS FILE NO. 113094 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 69 EAST.