## DOC # 0141450

Official Record

Recording requested By KAREN CAMPBELL

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$40.00 RPTT:

of 2 Page 1 Recorded By: AE

Book- 272 Page- 0123



## Assessor's Parcel # 10-271-26 WHEN RECORDED BY MAIL

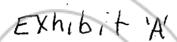
AFFIDAVIT County of LINCOLN CONVERSION OF MANUFACTURED HOME FROM PERSONAL PROPERTY TO REAL PROPERTY

	PART I TO BE COMPLETED BY APPLICANT
1.	Owner/Buyer Name James a Campbell and Karen H Campbell
2.	Physical Location 2334 EAGLE VALLEY Rd. PLOCHE NV 89043
	Description: Year 2004 Manufacturer HBOS Model Goldenurst
3.	
4.	New Lien Holder (if any) NOAL Address NOAL Address 12/12 )
5.	Unsecured Property Taxes are paid in full through fiscal year 2011-12 Amount \$ 1,343.31
	A CONTRACTOR OF THE CONTRACTOR
	LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
	Legal Description: LotBlockSubdivision
	Other See Exhibit A!
	ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING
	DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.
	PART II OWNER/BUYER NOTARIZED SIGNATURES
	The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the
	running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the
•	conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.
_ 1	
	James a Cadood 6-12-12/201/ aught (16-12-12
	Owner/Buyer Date Owner/Buyer Date
	to a a a a a a a a a a a a a a a a a a a
	JAMES A Campbell KAREN # Campbell
AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED	Print or Type Name Print or Type Name
parties of the same	The sale of the sa
	On <u>Julie 12</u> 2012, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lined 11 personally
and the same	appeared XX Karen H. Campbell XX and XX James A. Campbell XX who acknowledged that
/	appeared ** I - are II T. Campoe II ** and ** Same II. Campoe I ** who acknowledged that
/	had recounted this officialit
	hey executed this affidavit.
	Notary Public - State of Nevada
	Many or had him had
<b>\</b> .	
Λ.	No. 11-4057-11 My Appointment Expires Jan. 20, 2015
N.	
- 1	PART II.
	The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property
<b>N</b>	Notice.
7%	NOTICE: This conversion is valid only if the above information is true and correct.

Signature of County Assessor

Print Name/Title DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs

Road Suite # 60, Carson City, NV 89706



PARCEL 1 AS SHOWN ON PARCEL MAP FOR JIMMIE ROSA RECORDED APRIL 29, 1997 IN PLAT BOOK B, PAGE 33 AS FILE NO. 108853 AND AMENDED PARCEL MAP FOR JIMMIE ROSA AND RALPH W. & DENISE M. HILDEBRAND RECORDED JULY 19, 1999 IN PLAT BOOK B, PAGE 233 AS FILE NO. 113094 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 69 EAST.