## DOC # 0141233

Official
Recording requested By
JERRY MAEDER

Record

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$22.50 Page 1 of 1 Recorded By: DP RPTT: Book- 271 Page- 0509



## The following Document contains no Personal Information as defined by NRS 603A.040

## CERTIFICATE OF LOCATION LODE MINING CLAIM

## TO ALL WHOM IT MAY CONCERN:

| The locator hereby certifies that h                                                                                             | e has caused to be lo<br>Lode Mining Ch                                    |                                                                  | \ \                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| following quarter sections(s):                                                                                                  |                                                                            | _                                                                |                                                                                                     |
|                                                                                                                                 | vnship Range (5 68 E                                                       | Meridian<br>MDB&M<br>MDB&M<br>MDB&M                              |                                                                                                     |
|                                                                                                                                 |                                                                            | MDB&M                                                            | RECORDER'S STAMP                                                                                    |
| in LINCOW Coun                                                                                                                  | ty, Nevada, on the                                                         | 8th day of Mity                                                  | 2012                                                                                                |
| Name and mailing address of loca                                                                                                | ator is: Jerry V                                                           | Maedin                                                           |                                                                                                     |
|                                                                                                                                 | Box 4                                                                      | 86                                                               | 26. 2                                                                                               |
|                                                                                                                                 | CALIEN                                                                     | ite Nevada E                                                     | 39008                                                                                               |
| The Claim is approximately are claimed in a A/02+# direction discovery (monument of location) feet on each side of the monument | ction and <u>7.50</u><br>I, at which the Notice<br>It of location and cent | feet in a <u>South</u> of Location was poster line of the Claim. | e, such that 750 feet direction from the point of ed, together with 200.  The general course of the |
| lode or vein is from the <u>North</u>                                                                                           | _ to the South                                                             | _direction_                                                      |                                                                                                     |
| The number, location and marking                                                                                                | s on each corner mo                                                        | nument are as follows                                            |                                                                                                     |
| Location                                                                                                                        | <u>Markings</u>                                                            | <u>Des</u>                                                       | cription                                                                                            |
| No. 1: NE COR                                                                                                                   | # /                                                                        |                                                                  | 12 x 1/2" X 5 Post *                                                                                |
| No. 2: SE COR                                                                                                                   | # 2                                                                        |                                                                  | 2" X 1 /2' X5' Post                                                                                 |
| No. 3: SW COR                                                                                                                   | # 3                                                                        |                                                                  | 2"x 11/2" X 5' Post                                                                                 |
| No. 4: NW Con                                                                                                                   | # 4                                                                        |                                                                  | 2" X 1 1/2" X 5' Posts                                                                              |
|                                                                                                                                 | (e.g. metal tags,                                                          | paint on posts).                                                 | ·                                                                                                   |
| The work of location consisted of                                                                                               | making a claim map                                                         | as provided in NRS 5                                             | 17.040.                                                                                             |
| Dated this $8^{44}$ day of $M_{4}$                                                                                              | , 20 <u>/ 2</u>                                                            |                                                                  |                                                                                                     |
| NAME OF LOCATOR:                                                                                                                |                                                                            |                                                                  |                                                                                                     |
| sy lens ma                                                                                                                      | ede                                                                        |                                                                  |                                                                                                     |
| Owner, Clampant, or Agent Si                                                                                                    |                                                                            |                                                                  |                                                                                                     |
| Owner, Claimant, or Agent N                                                                                                     |                                                                            |                                                                  |                                                                                                     |
|                                                                                                                                 | The American                                                               |                                                                  |                                                                                                     |

Suggested Form - Nevada Division of Minerals (REV. 4/15/2009 LV) Nevada Lode Certificate of Location - NRS 517.050