

After recording please return to:

Name: Knipes 1985 Trust  
Address: 5408 Braemar Dr.  
City, State, Zip: Las Vegas, NV 89130  
Phone: (702) 645-3084  
Assessor's Parcel Number: 001-121-04



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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH:

That Loretta G. Hardy Revocable Trust, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby grant, bargain, sell and convey to Knipes 1985 Trust as revocable Declaration of Trust, all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

Lots Twelve (12), Thirteen (13), Fourteen (14) in Block twenty four (24) in the town of Pioche, Nevada, Excepting there from that portion of said lots conveyed to the State of Nevada Dated October 27, 1923, Recorded November 9, 1923 and Dated December 1, 1923, Recorded December 20, 1923 in Book "C-1" pages 63 and 72.

- SUBJECT TO: 1. Taxes for the fiscal year of 2012.  
2. Rights of way, reservations, restrictions, easements and conditions of record.  
3. Sellers are responsible for all liens and Taxes associated with property.

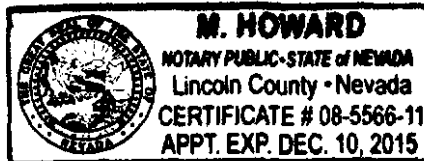
Commonly known as 266 Cedar Street, Pioche, NV 89043

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS \_\_\_ hand(s) this 30 day of May, 2012

Loretta G. Prince, Trustee  
Signature of Grantor  
Loretta G. Prince, Trustee  
STATE OF NEVADA )  
COUNTY OF LINCOLN )

\_\_\_\_\_  
Signature of Grantor



This instrument was acknowledged before me on this 30 day of May, 2012, 2011 by Loretta G. Prince and \_\_\_\_\_

M. Howard  
NOTARY PUBLIC

# State of Nevada Declaration of Value

DOC # DV-141218  
05/30/2012 01:37 PM  
Official Record

Recording requested By  
KNIPES 1985 TRUST

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: AE RPTT: \$156.00  
Book-271 Page-0457

1. Assessor Parcel Number(s)

- a) 001-121-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other Land with Mobile Home

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property & Mobile Home \$ 40,000.00  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 156.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Meggie Knipes Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Loretta G Hardy Revocable Trust  
Address P.O. Box  
City Panaca  
State NV Zip ~~89400~~ 89042

Print Name Knipes 1985 Trust - Revocable Trust  
Address 5408 Braemar Dr.  
City Las Vegas  
State NV Zip 89130-2023

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)