

DOC # 0141193

05/25/2012 03:26 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4

RPTT: Recorded By: AE

Book- 271 Page- 0414

APN: 013-150-03

RECORDING REQUESTED BY:
FIRST AMERICAN MORTGAGE SERVICES
1855 GATEWAY BLVD., SUITE 700
CONCORD, CA 94520



WHEN RECORDED RETURN AND SEND TAX
STATEMENT TO:
DEVELOPMENT OF HOUSING AND URBAN DEVELOPMENT
c/o MICHAELSON, CONNOR AND BOUL, INC.
4400 WILL ROGER PARKWAY, SUITE 300
OKLAHOMA CITY, OK 73108

Order #4533515

WARRANTY DEED

TITLE OF DOCUMENT



0141193

Book: 271
Page: 415

05/25/2012
Page: 2 of 4

APN : 013-150-03

RECORDING REQUESTED BY:
First American Title Insurance Company

AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:
Department of Housing and Urban Development
c/o Michaelson, Connor and Boul, Inc.
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S. # NV-10-343362-RT
FHA # NV3324494132

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$00.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- This transaction is exempt from the requirements of the Revenue and Taxation Code, "Section 480.3"

For Valuable Consideration, receipt of which is hereby acknowledged, **BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP**, hereby GRANT(S) to **The Secretary of Housing and Urban Development of Washington, D.C. 20414**, His successors or assigns, as such hereinafter called grantee, the following described real property in the city of **CALIENTE**, County of **LINCOLN**, State of Nevada:

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED SEPTEMBER 27, 1996 IN BOOK A OF PLATS, PAGE 498 A-B AS FILE NO. 106004, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

Dated: *August 31, 2010*

**BAC HOME LOANS SERVICING, LP, FKA
COUNTRYWIDE HOME LOANS
SERVICING, LP**

By:

Christine Albert - Vice President

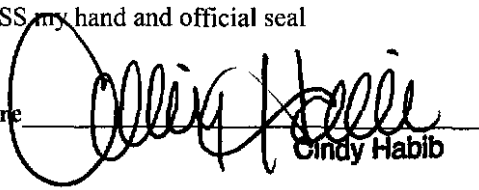


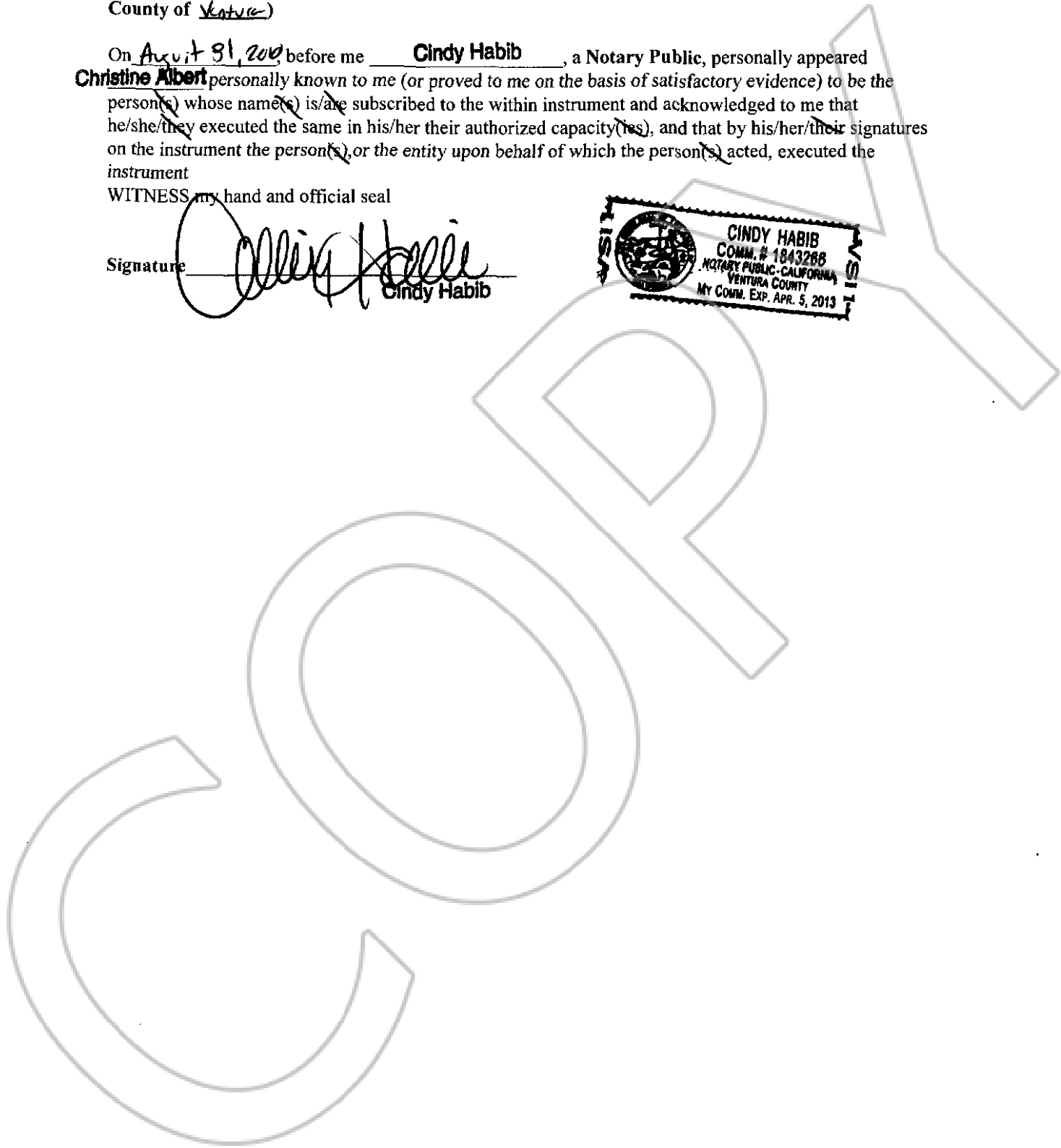
State of California ss
County of Ventura

On August 31, 2008 before me Cindy Habib, a Notary Public, personally appeared Christine Albert personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature


Cindy Habib

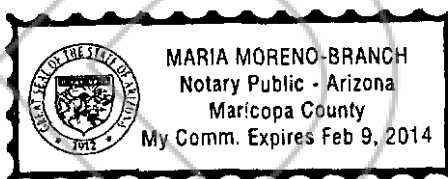




The Secretary of the Department of Housing and Urban Development, pursuant to Nevada Revised Statutes 328.110 has hereto given public written notice that the Department of Housing and Urban Development does not seek to exercise exclusive jurisdiction over the within described residential property.

The Secretary of the Department of Housing and Urban Development

Authorized Agent, Michael Bao



State of Arizona)
County Maricopa)

On 9-9-10 before me, Maria Moreno-Branch a notary public, personally appeared Michael Bao, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature (Seal)

**STATE OF NEVADA
 DECLARATION OF VALUE**

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 FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00
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1. **Assessors Parcel Number(s)**
 a) 013-150-03
 b) _____
 c) _____
 d) _____

2. **Type of Property:**
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book _____ Page _____	
Date of Recording:	_____
Notes:	

3. **Total Value/Sales Price of Property:** \$ \$196,054.92
 Deed in Lieu of Foreclosure Only (valud of property) (_____)
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 2
 b. Explain Reason for Exemption: TRANSFER TO GOVERNMENT ENTITY

5. Partial Interest: Percentage being transferred 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Jeffrey Nguyen* Capacity Conveyance Officer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)
 Print Name: **BAC HOME LOANS SERVICING, LP
 FKA COUNTRYWIDE HOME LOANS
 SERVICING, LP**
 Address: 475 Crosspoint Parkway
 City: Getzville
 State: NY Zip 14068

(Required)
 Print Name: **DEVELOPMENT OF HOUSING AND URBAN DEVELOPMENT
 c/o MICHAELSON, CONNOR AND BOUL, INC.**
 Address: 4400 Will Rogers Parkway, Suite 300
 City: Oklahoma City
 State: OK Zip: 73108

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: **FIRST AMERICAN MORTGAGE SERVICES**
1855 GATEWAY BLVD., SUITE 700
 Address: **CONCORD, CA 94520**
 City: _____ Zip: _____

4533515

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)