APN: 10-187-05 Recording requested by and mail documents and tax statements to: Name: 15/55 Junfair Aug. Address: 15/55 Junfair Aug. City/State/Zip: 19/50/2007 CA DED106mk Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	Recording requested By JAMES DANIEL SMALLS Lincoln County - NV Leslie Boucher - Recorder Fee: \$15.00 Page 1 of 2 RPTT: \$31.20 Recorded By: AE Book- 271 Page- 0403			
RРТТ\$ 8.000 ØGRANT, BARGAIN, and SALE DEED				
THIS INDENTURE WITNESS that:	es Daniel Smalls			
(hereinafter called GRANTOR(S)) in consideration Dollars \$	ich is hereby acknowledged, do hereby GRANT, Ann SmallS			
(hereinafter called GRANTEE(S)) all that real proportion of the color	Nevada, bounded and described			
as follows: (Set forth legal description and commo commonly known address: Parce two APN 10-182-09 Lot 28 Sinse	5 e7 Acres Trac7 two			
WARNING: THE COUNTY RECORDER MAY WRITE WITHIN THE 1" MARGINS OF THIS				
	DOCUMENT OR VIOLATE ANY OTHER			

Page 1 of 2

Grant, Bargain, and Sale Deed

DOC # 0141191

Initials _____

LEGAL DESCRIPTION:

Pancel To(2)
5 ACRES
FENCEU with SEPTIC.
and WATER.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 18 day of MAY, <u>بر ر</u> 20 Signature of Grantor Signature of Grantor James Print or Type Name Here STATE OF NEVADA COUNTY OF CLEARY) On this / day of 20/2, personally appeared before me, Small S a Notary Public, James Dance □ personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal. CHRISTIAN TAPIA Notary Public, State of Nevada Appointment No. 10-2427-1 My Appt. Expires Jul 23, 2014

DOC # DV-14119

05/23/2012

03:05 PM

State of Nevada _____Official Record

Dec	claration of Value	FOR RE	Recording requested By JAMES DANIEL SMALLS	
1.	Assessor Parcel Number(s)	Document	Lincoln County - NV	
1.	a) 10-182-05	Book:	Leslie Boucher – Recorder	
	b)	Date of Re	Page 1 of 1 Fee: \$15.00 Recorded By: AE RPTT: \$31.20	
	c)	Notes:	Book - 271 Page - 0403	
	d)		\ \	
2.	Type of Property: a) ☑ Vacant Land b) ☐ Single Fam. Res. c) ☐ Condo/Twnhse e) ☐ Apt. Bldg. g) ☐ Agricultural i) ☐ Other			
3.	Total Value/Sales Price of Property:	\$_8,000.0	0	
	Deed in Lieu of Foreclosure Only (value of prope	erty) \$		
	Transfer Tax Value per NRS 375.010, Section 2:	\$		
	Real Property Transfer Tax Due:	<u>§ 31.20</u>	<u>/</u>	
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per NRS 375.090, Section:			
	b. Explain Reason for Exemption:			
5.	Partial Interest: Percentage being transferred:	%		
correct herein. tax due	dersigned declares and acknowledges, under penalty of perjury, pure to the best of their information and belief, and can be supported by Furthermore, the disallowance of any claimed exemption, or other or plus interest at 1% per month. uant to NRS 375.030, the Buyer and Seller sha	by documentation if called determination of additional	upon to substantiate the information provided tax due, may result in a penalty of 10% of the	
amou	int owed.			
Signa	iture James Small	Capacit	ty	
Signa	ture /	Capacit	ty	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
\	(REQUIRED)		(REQUIRED)	
Print Name: James Daniel Smalls		Print Name: Loretta Ann Smalls		
Address: HC 61 Box 60 City: Rachel		Address: 15155 LauPair Ave		
36		City: Lancaster	Zip: 93535	
State:_1	VV Zip: <u>93535</u>	State: CA	Zip: 93000	
COM	IPANY REQUESTING RECORDING			
	RED IF NOT THE SELLER OR BUYER) Name:	Escrow #		
Addre	Name:ess:	LSc		
City:		State:	Zip:	