

Official Record

Recording requested By  
BETSY L. WHIPPLE

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$39.00

Page 1 of 1

RPTT: \$31.20

Recorded By: DP

Book- 271 Page- 0378



0141183

After recording please return to:

Name:

Betsy L. Whipple

Address:

1713 River Ranch Rd

City, State, Zip:

Hiko, NV 89017

Phone:

702 556 1293

Assessor's

Parcel Number

011 120 17

---Above This Line Reserved For Official Use Only---

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH:

That Dixon, L. Rennie, E & Hunter, R., in consideration of EIGHT THOUSAND DOLLARS the receipt of which is hereby acknowledged, do(es) hereby grant, bargain, sell and convey to Betsy L. Whipple as a single woman, all that real property situated in the town of Hiko, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

.39 acres located at 6715 Park Road, Lot 16, Ash Springs Subdivision

Land use code: personal property, manufactured home on secured roll

- SUBJECT TO:
1. Taxes for the fiscal year of \$283.00
  2. Rights of way, reservations, restrictions, easements and conditions of record.
  3. n/a

Commonly known as 6715 Park Road, Lot 16, Ash Springs Subdivision

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS hand(s) this 17th day of May, 2012.

Larry Dixon  
Signature of Grantor

Robert D Hunter  
Signature of Grantor

STATE OF NEVADA )  
COUNTY OF Lincoln ) Clark

Edward E. Rennie

This instrument was acknowledged before me on this 17th day of May, 2012 by Larry Dixon and Robert Hunter

Edward E. Rennie  
NOTARY PUBLIC  
Marvin Lashever



State of Nevada  
Declaration of Value

DOC # DV-141183  
05/21/2012 11:06 AM  
Official Record

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Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 3 Fee: \$39.00  
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1. Assessor Parcel Number(s)

- a) 01112017
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other Mobile Home w/ 4th Land

FOR RECORDERS OPTIONAL USE ONLY  
Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ 8,000.00

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 31.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Betsy L. Whipple Capacity Grantee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Ed Rennie  
Address 8885 Redwood St.  
City Las Vegas  
State NV Zip 89039

Print Name Betsy Whipple  
Address 1713 River Park Road  
City Hiko  
State NV Zip 89017

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)

# State of Nevada Declaration of Value



1. Assessor Parcel Number(s)

- a) 011 120 17
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other Mobile Home with Land

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Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. Total Value / Sales Price of Property \$ \_\_\_\_\_
- Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_
- Taxable Value \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

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Signature Betsy Whipple Capacity Grantor  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Larry Dixon  
Address P.O. Box 611  
City Loganville  
State NV Zip 89021

Print Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

# State of Nevada Declaration of Value



DV 141183  
05/21/2012

1. Assessor Parcel Number(s)

- a) 011 12017
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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3. Total Value / Sales Price of Property

\$ \_\_\_\_\_  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

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Signature Betsy J. Whipple Capacity Grantee  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Robert Hunter  
Address 4225 Twilight St.  
City Las Vegas  
State NV Zip 89122

Print Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

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