

Official Record

Recording requested By
WESTERN AGCREDIT

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: LB
Book- 271 Page- 0302



0141160

WHEN RECORDED MAIL TO:

Western AgCredit, PCA
P.O. Box 95850
South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Customer Number: 0007001887

DEED OF RECONVEYANCE

Western AgCredit, PCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated June 30, 2008, executed by TURNER LINCOLN RANCH LLC, a Nevada Limited Liability Company in favor of Western AgCredit, PCA, recorded July 22, 2008, in Book 243, at Page 0265, as Entry No. 0132322, of official records of the County of Lincoln, State of Nevada.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: March 20, 2012

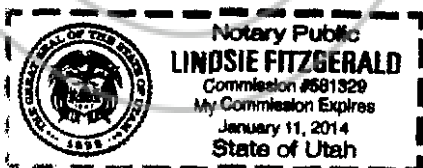
Western AgCredit, PCA

By: [Signature]
David G. Brown - Vice President - Credit Services

Notary Acknowledgment:

STATE OF Utah,
COUNTY OF Salt Lake ^{ss.}

On this 2 day of May, 2012, before me, the undersigned Notary Public in and for said County and State, personally appeared DAVID G. BROWN personally known to me () proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as VICE PRESIDENT - CREDIT SERVICES, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal

[Signature]
Notary Public in and for said County and State

**EXHIBIT "A"****PARCEL ONE (1):**

THE SOUTH HALF OF THE SOUTHWEST QUARTER (S1/2 OF SW1/4); AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4 OF SW1/4) OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B. & M.;

PARCEL TWO (2):

THE NORTHEAST QUARTER (NE1/4); AND THE EAST HALF OF THE SOUTHEAST QUARTER (E1/2 OF SE1/4); AND THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2 OF NW1/4), ALL IN SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B. & M.;

PARCEL THREE (3):

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4 OF NE1/4) OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B. & M.;

PARCEL FOUR (4):

PARCEL ONE (1) AS SET FORTH IN THAT CERTAIN MAP FILED IN BOOK C OF PARCEL MAPS, PAGE 101.

ASSESSOR'S PARCEL NUMBER: 12-100-14

TOGETHER WITH 1,575 ACRE-FEET OF WATER RIGHTS FROM WATER PERMIT NO(S). 65702, 65703, 65704, 69447, AND 71535 REGISTERED WITH THE STATE OF NEVADA DIVISION OF WATER RESOURCES.