WHEN RECORDED MAIL TO:

Western AgCredit, PCA P.O. Box 95850 South Jordan, Utah 84095-0850 DOC # 0141159

5/09/2012

Ø2:48 PM

Official Record
Recording requested By
UFSTERN AGCREDIT

Lincoln County — NV Leslie Boucher — Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: LB

Book- 271 Page- 0300



Space Above This Line For Recorder's Use

Customer Number: 0007001887

DEED OF RECONVEYANCE

Western AgCredit, PCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated November 19, 2007, executed by BRYAN K. HAFEN and DAWN N. HAFEN, Trustees of the BRYAN K. AND DAWN N. HAFEN TRUST DATED AUGUST 31, 1998 in favor of Western AgCredit, PCA, recorded November 29, 2007, in Book 237, at Page 0666, as Entry No. 0130627, of official records of the County of Lincoln, State of Nevada.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: March 20, 2012

Western AgCredit, PCA

David G. Brown - Vice President - Credit Services

Notary Acknowledgment:

STATE OF JOY)

COUNTY OF SALT (9KO)

On this 2 day of , 20 2 before me, the undersigned Notary Public in and for said County and State, personally appeared DAVID G. BROWN personally known to me () proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as VICE PRESIDENT - CREDIT SERVICES, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Notary Public
LINDSIE FITZGERALD
Commission #681329
My Commission Expires
January 11, 2014
State of Utah

WITNESS my hand and official seal

Notary Public in and for said County and State

EXHIBIT "A"

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

All of the following described Parcels lie within Township 5 South, Range 60 East, M.D.B. & M.:

PARCEL ONE (1):

The Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 10;

PARCEL TWO (2):

The Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 11;

PARCEL THREE (3):

The South Half (\$1/2) of the Southeast Quarter (\$E)/4) of Section 14:

PARCEL FOUR (4):

The Northeast Quarter (NE1/4); the North Half (N1/2) of the Southeast Quarter (SE1/4) and the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 23;

PARCEL FIVE (5):

The West Half (W1/2) of the Southwest Quarter (SW1/4) and the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 24;

PARCEL SIX (6):

The Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4); the South Half (S1/2) of the Northwest Quarter (NW1/4); the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4); the West Half (W1/2) of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4) of Section 25;

PARCEL SEVEN (7):

The Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 26;

PARCEL EIGHT (8):

The Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4); the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4); the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4); the North Half (N1/2) of the Southeast Quarter (SE1/4); the North Half (N1/2) of the Northwest Quarter (NW1/4) and the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 36.

EXCEPTING FROM Parcels 3, 4, 5, 6 and 8, the interest in and to that portion as conveyed to the State of Nevada for road purposes by Deed recorded July 24, 1969 in Book N-1 of Real Estate Deeds, Page 417, Official Records, Lincoln County, Nevada.

Assessor's Parcel Number: 11-110-17, 11-100-04

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Water Proof Number(s): 01825 and 01548.